

THE EASTERN BUDDHIST

Volume I November-December, 1921 Number 4

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Published for THE EASTERN BUDDHIST SOCIETY,
The Library, Shinshu Otani University,
‡Muromachi-Kashira, Kyoto, Japan.

Price, single copy, one yen; yearly, ¥6.00.

THE EASTERN BUDDHIST SOCIETY

- Art. I. The name of the Society shall be The Eastern Buddhist Society.
- Art. II. The objects of the Society shall be to study Buddhism, to publish the results of such study, as well as to propagate the true spirit of Buddhism.
- Art. III. The Society shall, in order to carry out its objects, undertake the following works :
- (1) Translation into Japanese of the original texts of Buddhism ;
 - (2) Translation into European languages of the Buddhist texts now existing only in Eastern languages other than Sanskrit and Pali ; publication of studies in the Buddhist doctrines in Japanese or in any one of the European languages ;
 - (3) Publication of a magazine in English aiming at the propagation of Buddhism and also giving information as regards the literary activities of Buddhist scholars in Japan.
- Art. IV. The Society shall consist of (1) such members as are in full sympathy with the objects of the Society and (2) such as actively engage themselves in its work.
- Members shall be elected by the Council, and every application for membership must be endorsed by two members of the Society.
- Annual dues for members shall be ten yen.
- Art. V. All expenses needed for carrying out the objects of the Society shall be met by the members' dues and by general voluntary contributions.
- Art. VI. The office of the Society shall be in Kyoto.

Persons interested in the objects of this Society are invited to join.

The Eastern Buddhist is free to members of the Society.
All correspondence should be addressed to

The Secretary,

Daisetz Teitaro Suzuki,

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Muromachi-Kashira,

Kyoto, Japan.

THE EASTERN BUDDHIST

A bi-monthly unsectarian magazine devoted to the study of Mahāyāna Buddhism. Published by The Eastern Buddhist Society, Kyoto, Japan.

EDITORS

DAISETZ TEITARO SUZUKI

BEATRICE LANE SUZUKI

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Price, single copy, one yen; yearly, six yen.

Contributions, notes, news, and business correspondence should be addressed to the Editors, Library, Shin-shu Otani University, Muromachi-Kashira, Kyoto, Japan.

Since I went forth from home to homeless life,
Ne'er have I harboured conscious wish or plan,
Unrighteous or linked with enmity.
Ne'er mine the quest, all this long interval:—
“Let's smite our fellow-creatures, let us slay,
Let them be brought to pain and misery.”

Nay, love I do avow, made infinite,
Well trained, by orderly progression grown,
Even as by the Buddha it is taught.
With all am I a friend, comrade to all,
And to all creatures kind and merciful;
A heart of amity I cultivate,
And ever in good will is my delight.
A heart that cannot drift or fluctuate
I make my joy: the sentiments sublime
That evil men do shun I cultivate.

(Theragatha, CCXLIV)

LEADING ARTICLES WHICH HAVE APPEARED IN THE PREVIOUS
ISSUES OF THE EASTERN BUDDHIST :

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Zen Buddhism as Purifier and Liberator of Life. By Daisetz
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Buddhist Hymns. By Shugaku Yamabe.

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The New Buddhist Movement in Germany. By Beatrice Lane
Suzuki.

大正十年十二月七日印刷 (定價金壹圓)
大正十年十二月十日發行

發行所 鈴木貞太郎
京都市大谷大學圖書館內
印刷人 島連太郎
東京市神田區美土代町二丁目一番地
印刷所 三秀舎
東京市神田區美土代町二丁目一番地

發行所 東方佛教協會

京都市室町頭大谷大學圖書館內

代表者 佐々木月樵
京都市駿馬口平方町東入

