

THE EASTERN BUDDHIST

THIRD SERIES
Volume 1, Number 1
2021

THE EASTERN BUDDHIST SOCIETY

GENERAL EDITOR
Robert F. RHODES

EDITOR
John LOBREGGIO

EDITORIAL ASSISTANT
FUJIEDA Naoko

INTERNAL ADVISORS
Michael CONWAY
INOUE Takami
NITTA Tomomichi

ADVISORY BOARD
Galen AMSTUTZ, Institute of Buddhist Studies
Mark L. BLUM, University of California, Berkeley
Cynthia J. BOGEL, Kyushu University
Max DEEG, Cardiff University
FUNAYAMA Toru, Kyoto University
Paul HARRISON, Stanford University
Thomas P. KASULIS, Ohio State University, Emeritus
KETA Masako, Kyoto University, Emerita
KIGOSHI Yasushi, Otani University
Lori MEEKS, University of Southern California
MORIYA Tomoe, Nanzan Institute for Religion and Culture
A. Charles MULLER, Musashino University
James ROBSON, Harvard University
SHIMODA Masahiro, University of Tokyo
Paul L. SWANSON, Nanzan Institute for Religion and Culture

Copyright 2021 by The Eastern Buddhist Society

All rights reserved. No part of this journal may be reproduced or translated in any form, by print, photoprint, microfilm or any other means without written permission from the publisher.

PRINTED IN JAPAN, KOMIYAMA PRINTING CO., LTD., TOKYO

ISSN 0012-8708

THE EASTERN BUDDHIST

An unsectarian journal devoted to an open and critical study of
Buddhism in all of its aspects, published by
The Eastern Buddhist Society
Otani University, Kyoto

Vol. 1, No. 1

THIRD SERIES

2021

CONTENTS

A Night Goddess Instructing Sudhana	<i>frontispiece</i>
EDITORIAL	
<i>The Eastern Buddhist: 1921, 1965, and 2021</i> <i>Robert F. Rhodes</i>	1
ARTICLES	
Religion and Philosophy: Miki Kiyoshi's Philosophy of Religion <i>Iwata Fumiaki</i>	7
Gender Equity in a Mahayana Sutra: The <i>Gaṇḍavyūha's</i> Enlightened Goddesses <i>Hillary Langberg</i>	43
Challenging the Curriculum: The Course of Studies in Buddhist Monasteries of Medieval Tibet and Beyond <i>Jonathan Samuels</i>	89
VIEWS AND REVIEWS	
Buddhism in the Contemporary World: A Public Lecture at Shinran Community Hall, Kyoto, April 11, 2016, Followed by a Dialogue with Professor Yasutomi Shin'ya, Otani University <i>Terashima Jitsurō</i>	131
BOOK REVIEWS	
Robert F. Rhodes. <i>Genshin's Ōjōyōshū and the Construction of Pure Land Discourse in Heian Japan</i> (Aaron Proffitt)	151
Bryan D. Lowe. <i>Ritualized Writing: Buddhist Practice and Scriptural Cultures in Ancient Japan</i> (Laurence E. M. Mann)	158

Joseph O’Leary. <i>Buddhist Nonduality, Paschal Paradox: A Christian Commentary on The Teaching of Vimalakīrti</i> (Vimalakīrtinirdeśa) (<i>James L. Fredericks</i>)	162
BOOKS RECEIVED.	167
ERRATA	168

CONTRIBUTORS

JAMES L. FREDERICKS, Professor Emeritus, Loyola Marymount University, Los Angeles.

IWATA Fumiaki, Professor, Osaka Kyoiku University.

HILLARY LANGBERG, Visiting Assistant Professor, Bard College, Annandale-on-Hudson, NY.

LAURENCE E. M. MANN, Senior Lecturer, Oxford Brookes University.

AARON PROFFITT, Assistant Professor, University at Albany, State University of New York.

ROBERT F. RHODES, Professor Emeritus, Otani University, Kyoto.

JONATHAN SAMUELS, Associate Faculty Member, Oriental Institute, University of Oxford.

TERASHIMA Jitsurō, Chairman, Japan Research Institute, Tokyo; President, Tama University, Tokyo.

YASUTOMI Shin'ya†, Professor Emeritus, Otani University. Formerly Director of the Doctrinal Studies Research Institute, Shinshū Ōtani-ha, and Resident Minister, Kōsaiji, Murakami, Niigata Prefecture.

THE EASTERN BUDDHIST

Founded in 1921 by D. T. Suzuki and Beatrice Lane Suzuki

VOLUME 49, 1/2 (2018)

FEATURE: "Bodhisattva Precepts in East Asian Perspectives and Beyond": *Pei-ying Lin*, Introduction: Bendable Buddhist Law; *Hiromi Habata*, Did the *Bodhisattva-Vinaya* Exist? The Situation of the Bodhisattva Precepts in India before Their Systematization; *T. H. Barrett*, Precepts, Vaccinations, and Demons: How Did Chinese Laypeople Perceive the Bodhisattva Precepts?; *Sangyop Lee*, The Bodhisattva *Prātimokṣa* of the *Youposai wu jie weiyi jing*: Its Textual Provenance and Historical Significance; *Pei-ying Lin*, Bodhidharma Lineages and Bodhisattva Precepts in the Ninth Century; *Paul Groner*, Annen's Interpretation of the Tendai Ordination: Its Background and Later Influence; *Dermott J. Walsh*, Paradigms of Practice: The Nature of the Precepts in Eisai's Zen; *Jan-Ulrich Sobisch*, "Compassionate Killing" Revisited: The Making and Unmaking of the Killing Bodhisattva; *William M. Bodiford*, Anraku Ritsu: Genealogies of the Tendai Vinaya Revival in Early Modern Japan; *Saitō Takanobu*, The Perfect and Sudden Precepts in the Jōdoshū.

REVIEW ARTICLES: *John W. M. Krummel*, Japan and the West: A Review of Thomas Kasulis's *Engaging Japanese Philosophy: A Short History*; *Galen Amstutz*, How Progressive is Pure Land Buddhism? A Review of Melissa Anne-Marie Curley's *Pure Land, Real World: Modern Buddhism, Japanese Leftists, and the Utopian Imagination*.

BOOK REVIEWS

JAPANESE BOOKS ON BUDDHISM

BOOKS RECEIVED

VOLUME 48, 2 (2017)

ARTICLES: *Eric M. Greene*, *The Dust Contemplation*: A Study and Translation of a Newly Discovered Chinese Yogācāra Meditation Treatise from the Haneda Dunhuang Manuscripts of the Kyo-U Library; *He Huanhuan*, Whence Came the Name "Kuiji" Instead of Just "Ji"?; *Lim Young-ae*, The Two Bodhisattva Reliefs of Sōkkuram Grotto: Identifying the Figures of Mañjuśrī and Samantabhadra; *Boudewijn Walraven*, Korean Buddhist Practice as Seen in a Nineteenth-Century Rosary Print.

REPORT: *Esbén Andreasen*, "A Day Without Work is a Day Without Food": New Developments in Chinese Buddhism

BOOK REVIEWS

OBITUARY

BOOKS RECEIVED

Contributions, notes, exchanges, business correspondence, and books for review should be addressed to:

The Eastern Buddhist Society

Otani University

Kita-ku, Kyoto 603-8143, Japan

Fax: +81-75-411-8023 E-mail: ebs@otani.ac.jp

Website: <http://web.otani.ac.jp/EBS/index.html>

Published twice a year by The Eastern Buddhist Society

Annual Subscription Rate	4,000 yen
Single copy	2,000 yen

To request subscriptions and order back numbers please send an e-mail to ebs@otani.ac.jp giving the details of your order. You will then be sent a PayPal invoice from which you can make a credit or debit card payment. It is also possible to make remittances within Japan by postal transfer to account no. 01090-5-21783, Kyoto.

