

Studies in the Usages of Tibetan Verbs in Tibetan Buddhist Literature

Dr. Jacques Durr's "*Morphologie du Verbe Tibétaine*" (Heidelberg, 1950) and "*Deux Traités Grammaticaux Tibétains*" (Heidelberg, 1950) are the two most important works on Tibetan verbs. It is indeed that they are very much excellent labours on Tibetan verbs, and yet it cannot be said that they are properly treating the special usages of verbs peculiar to Buddhist Tibetan. Buddhist Tibetan has its own usages quite different from that of ordinary Tibetan, as Buddhist Tibetan is the quasi-artificial language established on the model of Buddhist Sanskrit.

In view of this fact, I have applied special attention to Buddhist Tibetan and have investigated its usages in various aspects, on the bases of the comparative study of Buddhist Sanskrit texts and their Tibetan translations. In the following thesis, I am going to present a part of my researches—special usages of verbs in Buddhist Tibetan. As an appendix, I have added the table of conjugation of Buddhist Tibetan verbs.

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