

The Ekottara-āgama Fragments of the Gilgit Manuscript

—Romanized Text—

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The Manuscripts of the Ekottara-āgama available at present are as follows:

- * Raghu Vira and Lokesh Chandra, Śatapiṭaka Vol. 10, Gilgit Buddhist Manuscripts (Facsimile edition), Part 2, Ms. Nos. 93-128.
- * E. Waldschmidt, Sanskrithandschriften aus den Turfanfunden, Band X, Hs. Nr. 620 (Teil 1), 952, 974, 975, 977, 1000 (Teil 3).
- * Sudha Sengupta, Fragments from Buddhist Texts, Buddhist Studies in India, p. 183, 16-p. 195, 24.¹

Of these Manuscripts, the Gilgit Ms. has yet to be edited and transcribed in Roman letters.² It is with this goal in mind that I present this romanized text, which I feel is of urgent necessity at the present stage of Ekottara-āgama research.

I. Folios

The Ekottara-āgama fragments of the Gilgit Ms. in total consist of 18 folios, written in 6 or 7 lines. Unfortunately, either the left side or both sides of every folio is damaged, so no one folio is in complete condition.

The script is akin to Gilgit/Bamiyan-Typ II as classified by L. Sander.³

The original folio numbers are lost, but the above facsimile-edition folios have been randomly numbered at the publishers' discretion. As these numbers are not based on the contents of the sūtras, it would be preferable to correct the order of the folios as follows:

Eka-nipāta

[107] [108]-[127] [128]-[109] [110]-[113] [114]-[121] [122]

Dvi-nipāta

[105] [106] - [101] [102] - [103] [104] - [115] [116] - [97] [98] - [95] [96] - [125]
[126] [93] [94] - [99] [100] - [123] [124] [117] [118] - [119] [120] - [111]
[112]

II. Contents

These Ekottara-āgama fragments consist of some parts of the Eka- and Dvi-nipāta. The sūtras in the Eka-nipāta deal wholly with citta, and those in the Dvi-nipāta deal with the two aspects of certain dharma, such as parṣat, caryā and śaikṣa.

In regard to the different varga-titles of this manuscript, only śaikṣa-varga appears; this is in Udd. [94, 2]. Other than that I found no varga-titles or sūtra-numbers. In the present edition, I have taken the liberty to supplement them for convenience' sake.

Although the publisher's preface states that there are 8 Udd. in the manuscript, careful examination revealed that there are actually 9 Udd., 4 A. Udd. and 2 P. Udd. All of them are belong to the Dvi-nipāta, none to the Eka-nipāta.

III. Concordance

As is obvious in the following table of concordance, this Sanskrit Ekottara-āgama as a whole has little parallel with the Chinese 增一阿含. However, the Eka-nipāta of the Ekottara-āgama corresponds well to AN, but the correspondence in their Dvi-nipāta is incidental. Thus much of the subject matter of this Sanskrit Ekottara-āgama is different from the Chinese 增一阿含 and AN versions.

Among the three Ekottara-āgama Manuscripts mentioned above, the Turf. Hs. Nr. 975 corresponds to the Gilgit Ms. [108] - [127, 5], and the Turf. Hs. Nr. 974 a V 1-R 4 to the Sengupta Ms. p. 187, 4-23. About the latter I hope to make a further report in a future paper.

《Table of Concordance, Eka-nipāta》

Ekottara-āgama		Aṅguttara-nikāya	Ekottara-āgama
Akarmaṇya-varga			
(1)	107, 1		
(2)	107, 2-4	cf. I. III. 2+I. V. 7	
(3)	107, 4-6	cf. I. III. 9	増一・不逮品(五)
(4)	107, 6-108, 2	cf. I. III. 10	増一・不逮品(六) Turf. Hs. Nr. 975 V a-c
(5)	108, 2-3		Turf. Hs. Nr. 975 V d-e
Adānta-varga			
1	108, 4-5	cf. I. IV. 9	Turf. Hs. Nr. 975 V e-f
2	108, 6-127, 1	cf. I. IV. 10	Turf. Hs. Nr. 975 R a-c
3	127, 2-4		Turf. Hs. Nr. 975 R d-e
Praṇihita-varga			
1	127, 4-128, 1	I. V. 1	Turf. Hs. Nr. 975 R e-f
2	128, 1-5	I. V, 2	
3	128, 5-109, 2	cf. V. CXCIIL. 3+I. V. 5	
4	109, 2-4	cf. V. CXCIIL. 8+I. V. 6	
5	109, 5-110, 1	cf. V. CXCIIL. 4+I. V. 5	
6	110, 1-4	cf. V. CXCIIL. 9+I. V. 6	
7	110, 4-113, 1	cf. V. CXCIIL. 5+I. V. 5	
8	113, 1-3	cf. V. CXCIIL. 10+I. V. 6	
9	113, 3-6	cf. V. CXCIIL. 6+I. V. 5	
10	113, 6-114, 2	cf. V. CXCIIL. 11+I. V. 6	
11	114, 2-5	cf. V. CXCIIL. 7	
12	114, 5-121, 2	cf. V. CXCIIL. 12	
13	121, 2-4		
14	121, 4-122, 1		
15	122, 1-122, 4	cf. I. V. 5	
16	122, 4-6	cf. I. V. 6	

《Table of Concordance, Dvi-nipāta》

Ekottara-āgama		Āṅuttara-nikāya	
Paṛśad-varga			
*	105, 1		
*	105, 1-2		
A. Udd.	105, 2		
Udd.	105, 3		
1. 1	105, 3-6		
2	105, 6-7		cf. Saṅgit. IV. 45
3	105, 7-106, 1		cf. Saṅgit. IV. 25
4	106, 1-2	cf. I. XII. 5-6	cf. 增一·慚愧品(+)
5	106, 2-3		cf. Saṅgit. IV. 47, 48
6	106, 3-4		cf. Saṅgit. IV. 49, 50
7	106, 4		
8	106, 5		
9	106, 5-6		
Udd.	106, 6		
2. 1	106, 6-101, 2		
2	101, 3-4		
3	101, 4-5		
4	101, 5		
5	101, 6		
Udd.	101, 7		
3. 1	101, 7-102, 3		
2	102, 3-4		cf. Saṅgit. VII. 4
3	102, 5-6		cf. Saṅgit. VII. 5
4	102, 6-7		cf. Saṅgit. VII. 6, 7
5	103, 1		cf. Saṅgit. VII. 8, 9
6	103, 1-3		cf. Saṅgit. VII. 1
7	103, 3-4		cf. Saṅgit. VII. 3
8	103, 5-6		
9	103, 6-104, 1		cf. Saṅgit. IV. 47-50
10	104, 1-2		cf. Saṅgit. VIII. 1

3. 11	104, 3-4		
12	104, 4-6		cf. Saṅgīt. X. 2
13	104, 6-115, 5		

Udd.	115, 6		
4. 1	115, 6-116, 6	cf. II. V. 5	
2	97, 1-5	II. V. 3	
3	97, 5-7	II. V. 2	
4	98, 1-3	II. V. 1	
5	98, 3-7	II. V. 7	
6	95, 1-96, 1	cf. II. V. 8	
7	96, 1-4	II. V. 4	
A. Udd.	96, 5		

P. Udd.	96, 5-6		
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Dharma-varga

Udd.	96, 6-7		
5. 1	96, 7-125, 1		
2	125, 1-5	cf. II. IX+II. XV	Saṅgīt. II. 2-27
A. Udd.	125, 6-126, 1		cf. Saṅgīt. II. 27a
3	126, 1-3		
4	126, 3	II. XI. 9	増一・有無見品(+)
5	(126, 4)		
6	126, 4		
7	126, 4-5		
8	126, 5-6	cf. II. VI. 9	
9	126, 6		
10	126, 6	II. I. 10	
11	?		
12	93, 1-2		DN. vol. II, pp. 135-136 MPS. pp. 282-283
13.A	93, 2-3	II. XII. 1	cf. 増一・一子品(一)
B	93, 3-4	II. XII. 2	cf. 増一・一子品(二)
C	93, 5-6	II. XII. 3	cf. 増一・一子品(一)
D	93, 7-94, 1	II. XII. 4	cf. 増一・一子品(二)

Śaikṣa-varga

Udd.	94, 2		
6. 1	94, 2-6		
2	94, 6-99, 1		
3	99, 1-2	II. XI. 9	増一・有無見品(+)
4	99, 2		
5	99, 2-3		
6	99, 3		
7	99, 3-4		
8	99, 4-5		
9	99, 5-6	cf. II. XVII. 3-5	
10	99, 7		

Caryā-varga

Udd.	99, 7-100, 1		
7. 1	100, 1-4		
2	100, 4-123, 1		
3	123, 1-3		
4	123, 4-6		
5	123, 6-124, 1		
6	124, 2-4		
7	124, 5-6		
8. 1	117, 1-3		
2	117, 4-6		
3	118, 1-5		
4	118, 5-119, 3		
5	119, 3-120, 1		
6	120, 1-4		
7	120, 4-111, 1		
A. Udd.	111, 1		

Dāna-varga

9. 1	111, 2	II. XIII. 1	増一・有無見品(三)
2	111, 2-4	cf. II. XIII+II. XIV	cf. 増一・有無見品(四)・(五)
3	111, 4-7	cf. II. XIII. 1	増一・有無見品(三)
P. Udd.	111, 7		

Atyaya-varga

Udd.	112, 1	
10. 1	112, 2	II. III. 1
2	112, 2	II. III. 1
3	112, 3	
4	112, 3-4	cf. II. XI. 10+12

Āpatti-varga

Udd.	112, 4-5	
11. 1	112, 5-6	
2	112, 6	
3	112, 6	
4	112, 7	
5	112, 7	

IV. Abbreviations

- AN =Aṅguttara-nikāya.
A. Udd =antaroddānam.
DN =Dīgha-nikāya.
It =Itivuttaka.
MPS =E. Waldschmidt, *Das Mahāparinirvānasūtra*, 1950, 1951.
P. Udd =piṇḍoddānam.
Sāṅgīṭ =V. S. Rosen, *Dogmatische Begriffsreihen. Im Älteren Buddhismus II, Das Sāṅgītisūtra und sein Kommentar Sāṅgīṭiparyāya*, 1968.

Sengupta Ms=Sudha Sengupta, *Fragments from Buddhist Texts.*

(R. C. Pandeya, *Buddhist Studies in India*, 1975)

Turf. Hs =E. Waldschmidt, *Sanskrihandschriften aus den Turfanfunden*, Band X, 1965, 1968, 1971, 1980.

Udd =uddānam.

增一 =Chinese 增一阿含.

[] =The number and line of folio.

() =This is my restoration of a damaged inscription.

→ =Correction of a transcription-error.

At points where the text was unrestorable, the approximate number of missing syllables is represented by the corresponding number of dots in parentheses, i. e., six syllables are represented by (..... |.).

(Text)

Eka-nipāta

⟨Akarmaṇya-varga⟩⁴

- (1). ⁶(+ + + bhikṣa) [107, 1] vaḥ subhāvitam mṛdu bhavati karmmaṇyaṃ (/) tasmāt tarhyevaṃ śikṣitavyaṃ yaccittaṃ naḥ subhāvitam mṛdu bhaviṣyati karmmaṇyaṃ (/) evaṃ vo bhikṣavaḥ śi(kṣitavyaṃ //)
- (2). (nāham ekadharmam api samanū) [107, 2] paśyāmi yadevaṃ subhāvitam mṛdu bhavati karmmaṇyaṃ yathedaṃ cittaṃ (/) cittaṃ hi bhikṣavaḥ subhāvitam mṛdu bhavati karmmaṇyaṃ / ⁶tady(athā.....|.|.....|. karma) [107, 3] ṇ(y)atāyāṃ (/) evam eva nāham ekadharmam api samanupaśyāmi yadevaṃ subhāvitam mṛdu bhavati ka(r)m(aṇyaṃ yathedaṃ cit)t(aṃ /) cittaṃ hi bhikṣavaḥ subhāvitam mṛ(du bhavati karmmaṇyaṃ / tasmāt tarhyevaṃ śikṣitavyaṃ) [107, 4] yaccittaṃ nnaḥ subhāvitam mṛdu bhaviṣyati karmmaṇyaṃ (/) evaṃ vo bhikṣavaḥ śikṣitavyaṃ //
- (3). nāham ekadharmam api samanupaśyāmi yadevaṃ adā(ṅtam aguptam arakṣitam asaṃvṛtam abhāvita) [107, 5] m āyatyāṃ duḥkhavipākaṃ bhavati yathedaṃ cittaṃ (/) cittaṃ hi bhikṣavaḥ adāntam aguptam arakṣitam asaṃvṛtam abhāvitam āyatyāṃ duḥkhavipākaṃ (bhavati / tasmāt tarhyevaṃ śikṣitavyaṃ) [107, 6] y(a)n na naścittam adāntam aguptam arakṣitam asaṃvṛtam abhāvitam āyatyāṃ duḥkhavipākaṃ bhaviṣyati (/) evaṃ vo bhikṣavaḥ śikṣitavyaṃ //
- (4). nāham eka(dharmam api samanupaśyāmi yadevaṃ su) [108, 1] dāntam suguptam surakṣitam susaṃvṛtam subhāvitam āy(at)y(āṃ) sukhavipākaṃ bhavati yathedaṃ cittaṃ (/) cittaṃ hi bhikṣavaḥ sudānta(m) sugupta(m) surakṣitam susaṃvṛtam subhāvitam āyatyā(m) sukh(avipākaṃ bhavati / tasmāt tarhyevaṃ śikṣitavyaṃ y) [108, 2] accittaṃ nnaḥ sudāntam suguptam surakṣitam susaṃvṛtam subhāvitam āyatyāṃ sukhavipākaṃ bhaviṣyati (/) evaṃ vo bhikṣavaḥ śikṣitavyaṃ //
- (5). yathā duḥkhavipākaṃ sukhavi(pākaṃ.....|.|. ⁸te arthāya) [108,3] ahi-tāya ⁹hitāya duḥkhāya sukhāya vyasanāya sampade vipattaye sampattaye asaṃvṛddhaye samvṛddhaye apāripūraye pāripūraye (pārihāṇyāpārihāṇyā¹⁰//)

<Adānta-varga>¹¹

1. [108, 4] nāham ekadharmmam api samanupaśyāmi yadevam adāntam agup-
tam arakṣitam asaṃvṛtam abhāvitam saṃrāgāya saṃvar(t)ate yathedaṃ
cittam (/) cittam hi bhikṣava a(dāntam aguptam arakṣitam asaṃvṛtam a)-
[108, 5] bhāvitam saṃrāgāya saṃvarttate / tasmāt tarhyevam śikṣitavyam
yan na naścittam adāntam aguptam arakṣitam asaṃvṛta(m abhāvitam saṃ-
rāgā)ya saṃvartsyati (/) evaṃ vo bhikṣavaḥ (śikṣitavyam //)
2. (nāham e) [108, 6] kadharmmam api samanupaśyāmi yadevam sudāntam
suguptam surakṣitam susaṃvṛtam subhāvitam asaṃrāgāya saṃvarttate yathe-
(daṃ cittam / cittam hi bhikṣavaḥ sudāntam suguptam surakṣitam susaṃ-
vṛtam) [127, 1] subhāvitam asaṃrāgāya saṃvarttate / tasmāt tarhyevam
śikṣitavyam yaccittam nnaḥ sudāntam suguptam surakṣitam susaṃvṛtam su-
(bhāvitam asaṃrāgāya saṃvartsyati¹²/ evaṃ vo bhikṣavaḥ śikṣitavyam//)
3. (yathā saṃrā) [127, 2] gāyāsaṃrāgāya evaṃ sadveśyāsadveśāya¹³ sammo-
hāyāsaṃmohāya saṃyogāya viśaṃyogā (ya sa)ṃ (kleśāya vyavadānāyācayāyā-
pacayāyopādānāyānupādānāyocchre¹⁴) [127, 3] ṇanāya viśreṇanāya saṃdhūpa-
nāya vidhūpanāya¹⁵ bāhulyāya saṃlekḥāya saṃ(sargāyāsamsargāya prapa-
ñcāya niṣprapañcāyālayāyānālayāyāvvyupāśamāya vyupa¹⁶) [127, 4] śamāya //

<Prāṇihita-varga>¹⁷

1. tadyathā śālīsūko vā yavaśūko vā mithyāduṣpraṇi(hitaḥ.....|..ruṣo vā
sukumāraḥ sukhaiṣi pādbhyām anvākrmeta / sa tasyābhavyas tva¹⁸) [127, 5]-
caṃ cchitvā¹⁹ rudhiram utpādayituṃ (/) tat kasya hetoḥ²⁰ (/) mmithyāduṣpra-
ṇihitavācchūkasya / evam eva sa vata (mithyāduṣpraṇihitena cittenātmārth-
aṃ vā jñāsyati parārtham vobhayārtham vo) [127, 6] tt(a)raṃ vā manu-
ṣyadharmmam alam āryaviśeśādhigamaṃ jñānam vā darśanam vā sparśavih-
āratam vā jñāsyat(i) (vā drakṣyati vā / nedam sthānam vidyate / tat kasya
hetoḥ / mithyāduṣpraṇihitavācchūkasya /) [128, 1] tasmāt tarhyevam śikṣita-
vyam yan na naḥ cittam mithyāduṣpraṇihitam bhaviṣyaty (/) eva(m) vo
bhikṣavaḥ ś(i)kṣ(i)t(a)vy(aṃ //)
2. (ta)dyathā (śālīsūko vā yavaśūko vārjusamyaksupraṇihitaḥ.....|...) [128,
2] ruṣo vā sukumāraḥ sukhaiṣi pādbhyām anvākkmeta / sa tasya bhavyas
tvacaṃ bhitivā rudhiram utpādayituṃ (/) tat kasya (hetoḥ / ṛjusamyaksu-
praṇihitavācchūkasya / evam eva sa vatarjusamyaksupra) [128, 3] ṇihitena
cittena ātmārtham vā jñāsyati parārtham vā ubhayārtham vā uttaram vā

manuṣyadharmmam a(lam āryaviśeṣādhigamaṃ jñānaṃ vā darśanaṃ vā sparśavihāratāṃ vā jñāsyati vā drakṣ) [128, 4]y(a)ti vā (/) sthānam etad vidyate / tat kasya hetor (/) ṛjusamyaksupraṇihitavāccittasya (/) ta(smāt tarhyeva)ṃ (ś)i(kṣitavyaṃ yaccittan narjusamyaksupraṇihitaṃ bhaviṣyati / evaṃ vo bhikṣavaḥ śi) [128, 5]kṣitavyaṃ //

3. tadyathodakapāṭtri haridrayā vā maṣiṇā vā saṃsṛṣṭā syād āvilikṛtā (/) tatra cakṣuṣm(ān puruṣaḥ svāmmukhanimittam pratyavekṣamāṇo na paśyet / tat kasya hetoḥ / āvi) [128, 6]latvād udakapāṭtryāḥ (/) evam eva sa vata āvilena cittena ātmārtham vā jñāsyati parārtham vā ubhayā(r)th(a)m (vottaram vā manuṣyadharmmam alam āryaviśeṣādhigamaṃ jñānaṃ vā) [109, 1] darśanaṃ vā sparśavihāratāṃ vā jñāsyati vā drakṣyati vā (/) nedam sthānam vidyate (/) tat kasya hetor (/) āvilatvāccittasya (/) tasmāt tarhyevaṃ śikṣitavyaṃ yan na naścittam āvilam bhaviṣyati / evaṃ vo bhikṣavaḥ śikṣitavyaṃ) [109, 2] //

4. tadyathā udakapāṭtri haridrayā vā maṣiṇā vā asaṃsṛṣṭā syād anāvilikṛtā (/) tatra cakṣuṣmān puruṣaḥ svāmmukhanimittam (pratyavekṣamā)ṇaḥ paśyet / tat kasya hetor (/) a(nāvilatvād udakapāṭtryāḥ / evam eva) [109, 3] sa vata anāvilena cittena ātmārtham vā jñāsyati parārtham vā ubhayārtham vā uttaram vā manuṣya(dharmmam alam ārya)v(i)śeṣādhigamaṃ jñānaṃ vā darśanaṃ vā (sparśavihāratāṃ vā jñāsyati vā drakṣyat) [109, 4]i vā (/) sthānam etad vidyate (/) tat kasya hetor (/) anāvilatvāccittasya (/) tasmāt tarhyevaṃ śikṣitavyaṃ yaccittan no(‘)nāvilam bhaviṣyaty (/) evaṃ vo bhikṣavaḥ śikṣi(tavyaṃ //)

5. (tadyathodakapāṭrya) [109, 5]gñinā taptā saṃtaptā kvathitā utsadakajātā syāt / tatra cakṣuṣmān puruṣaḥ svāmmukhanimittam pratyavekṣamāṇo na paśyet / tat kasya hetor (/) āvilatvād u(dakapāṭtryāḥ / evam eva sa vatā)- [109, 6]vilena cittena ātmārtham vā jñāsyati parārtham vā ubhayārtham vā uttaram vā manuṣyadharmmam alam āryaviśeṣādhigamaṃ vā jñānaṃ vā darśanaṃ vā sparśavihā(ratāṃ vā jñāsyati vā drakṣyati vā / nedam sthāna)- [110, 1]m vidyate (/) tat kasya hetor (/) āvilatvāccittasya (/) tasmāt tarhyevaṃ śikṣitavyaṃ yan na naścittam āvilam bhaviṣyati (/) evaṃ vo bhikṣavaḥ śikṣitavyaṃ //

6. tadyathā udakapāṭtri agninā ata(ptāsaṃtaptākvathitānutsadaka) [110, 2]-jātā syāt / tatra cakṣuṣmān puruṣaḥ svāmmukhanimittam pratyavekṣamāṇaḥ paśyet (/) tat kasya hetor (/) anāvilatvād udakapāṭtryāḥ (/) evam eva sa vata anāvilena cittena ātmā(rtham vā jñāsyati parārtham vobhayārtham vā) [110, 3] uttaram vā manuṣyadharmmam alam āryaviśeṣādhigamaṃ jñānaṃ

vā darśanam vā sparśavihāratām vā jñāsyati vā drakṣyati vā (/) sthānam etad vidyate (/) tat kasya hetor (/) anāvi(latvāccittasya / tasmāt tarhyevam śikṣitavyam) [110, 4] yaccittan no(‘)nāvilam bhaviṣyati (/) evam vo bhikṣavaḥ śikṣitavyam //

7. tadyathā udakapātrī śevālapaṇava²¹paryavanaddhā syāt / tatra cakṣuṣmān puruṣaḥ (svaṃmukhanimittam pratyavekṣamā) [110, 5] ṇ(o) na paśyet/tat kasya hetor (/) āvilatvād udakapātryāḥ (/) evam eva sa vata āvilena cittena ātmārtham vā jñāsyati parārtham (vobhayārtham vo)ttaram vā manuṣyadharmmam alam āryavi(śeṣādhigamaṃ vā jñānam vā) [110, 6] darśanam vā sparśavihāratām vā jñāsyati vā drakṣyati vā (/) nedam sthānam vidyate / tat kasya hetor (/) āvilatvāccittasya (/) tasmāt (tarhyevam śikṣitavyam yan na naśc)it(ta)m āvilam (bhav)i(ṣyati / evam vo bhikṣavaḥ śikṣitavyam) [113, 1]//

8. tadyathā udakapātrī na śevālapaṇava²¹paryavanaddhā syāt / tatra cakṣuṣmān puruṣaḥ svaṃmukhanimittam pratyavekṣamāṇaḥ p(aś)y(et / tat kasya hetoḥ / anāvilatvād udakapātryāḥ / evam eva sa vatānāvilena ci) [113, 2] ttana ātmārtham vā jñāsyati parārtham vā ubhayārtham vā manuṣyadharmmam alam āryaviśeṣādhigamaṃ vā jñānam vā darśanam vā s(parśavihāratām vā jñāsyati) vā drakṣyati vā (/s)th(ānam etad vidyate / tat kasya hetoḥ / anāvi)- [113, 3] latvāccittasya (/) tasmāt tarhyevam śikṣitavyam yaccittan no(‘)nāvilam bhaviṣyaty (/) evam vo bhikṣavaḥ śikṣitavyam //

9. tadyathā udakapātrī vāyunā iritā pre(.....|.....|...) [113, 4] syāt / tatra cakṣuṣmān puruṣaḥ svaṃmukhanimittam pratyavekṣamāṇo na paśyet / tat kasya hetor (/) āvilatvād udakapātryāḥ (/) evam eva sa vata āvilena (cittena ātmārtham vā jñāsyati parārtham vo) [113, 5] bhayārtham vā uttaram vā manuṣyadharmmam alam āryaviśeṣādhigamaṃ vā jñānam vā sparśavihāratām vā jñāsyati vā drakṣyati vā (/) nedam sthānam vidyate / tat kasya (hetoḥ / āvilatvāccittasya / tasmāt) [113, 6] tarhyevam śikṣitavyam yan na naścittam āvilam bhaviṣyaty (/) evam vo bhikṣavaḥ śikṣitavyam //

10. tadyathā udakapātrī vāyunā aniritā syād abhrāmitā a(.....|.....|.....|.....|) [114, 1] puruṣaḥ svaṃmukhanimittam pratyavekṣamāṇ(aḥ paś)y(e)t / tat kasya h(e)tor (/) anāvilatvād udakapātryāḥ (/) evam eva sa vata anāvilena cittena ātmārtha(m) vā jñ(ā)syati pa(rārtham vobhayārtham vottaram vā manuṣyadharmmam alam āryaviśeṣādhigamaṃ vā jñānam vā darśanam vā sparśavihāratām vā jñāsyati vā drakṣyati vā / tat kasya heto²²) [114, 2] r (/) anāvilatvāccittasya (/) tasmāt tarhyevam śikṣitavyam yaccittam no(‘)-nāvilam bhaviṣyaty (/) evam vo bhikṣavaḥ śikṣitavyam //

11. tadyathā udakapāṭṭri andhakāre pradese upani(kṣiptā....|.....|...) [114, 3]pathe (/) tatra cakṣuṣmān puruṣaḥ svaṃmukhanimittam pratyavekṣmāno na paśyet / tat kasya hetor (/) andhakāropanikṣiptatvād udakapāṭṭryāḥ (/) evam eva sa vata a(ndhakārena cittenātmārtham vā jñāsyati) [114, 4] parārtham vā ubhayārtham vā uttaram vā manuṣyadharmmam alam āryaviśeṣādhigamaṃ vā jñānam vā darśanam vā sparśavihāratām vā jñāsyati vā draṅsyati vā (/) nedam (sthānam vidyate / tat kasya hetoḥ / a) [114, 5]ndhakārayitatvāccittasya (/) tasmāt tarhyevaṃ śikṣitavyaṃ yan na naścittam andhakāram bhaviṣyaty (/) evaṃ vo bhikṣavaḥ śikṣitavyaṃ //
12. tadyathā (u)dakapāṭṭri anandhakāre pradese upa(nikṣiptā....|.....|...) [114, 6]-dape sacakṣuṣpathe / tatra cakṣuṣmān puruṣaḥ svaṃmukhanimittam pratyavekṣamānaḥ paśyet / tat kasya hetor (/) anandha (kāropanikṣiptatvād udaka)-pāt(ry)āḥ (/ evam eva sa vatānandhakārena cittenātmārtham vā jñāsyati parā) [121, 1]rtham vā ubhayārtham vā uttaram vā manuṣyadharmmam alam āryaviśeṣādhigamaṃ jñānam vā darśanam vā sparśa(v)i(hāratām vā j)ñ(ās)y(ati vā d)r(a)kṣyat(i) v(ā / s)th(ānam etad vidyate / tat kasya hetoḥ / anandhakārayitatvāccittasya /) [121, 2] tasmāt tarhyevaṃ śikṣitavyaṃ yaccittam no(‘)nandhakāram bhaviṣyaty (/) evaṃ vo bhikṣavaḥ śikṣitavyaṃ //
13. tadyathā (ādarśa)ḥ aparīśuddha(h) syād aparyavadātaḥ (aparikarmikṛtaḥ/ tatra cakṣuṣmān puruṣaḥ svaṃmukhanimi) [121, 3]ttam pratyavekṣamāno na paśyet / tat kasya hetor (/) aparīśuddhatvād ādarśasyaivaṃ eva sa vata aparīśuddhena cittena aparyavadātena (ātmārtham vā jñāsyati parārtham vobhayārtham vottaram vā manuṣyadharmmam alam āryaviśeṣādhigamaṃ vā jñānam vā darśanam vā sparśavihāratām vā jñāsyati vā draṅsyati vā / nedem sthānam vidyate / ta tkasya hetoḥ²³) [121, 4]r (/) aparīśuddhatvāccittasya (/) tasmāt tarhyevaṃ śikṣitavyaṃ yan na naścittam aparīśuddham bhaviṣyati (/) evaṃ vo bhikṣavaḥ śikṣitavyaṃ //
14. tadyathā ā(darśaḥ suparīśuddhaḥ syāt paryavadā) [121, 5]taḥ suparikarmmīkṛtaḥ (/) tatra cakṣuṣmān puruṣaḥ svaṃmukhanimittam pratyavekṣamānaḥ paśyet / tat kasya hetoḥ (/) suparīśuddhatvād ādarśasya (/) evam eva sa vata pariśu(ddhena cittena paryavadātena) [121, 6] ātmārtham vā jñāsyati parārtham vā ubhayārtham vā uttaram vā manuṣyadharmmam alam āryaviśeṣādhigamaṃ jñānam vā darśanam vā sparśavihāratām vā jñāsyati vā draṅsyati vā (/) sthānam e(tad vidyate / tat kasya hetoḥ / supa) [122, 1]riśuddhatvāccittasya (/) tasmāt tarhyevaṃ śikṣitavyaṃ yaccittam nnaḥ suparīśuddham bhaviṣyati paryavadātam (/) evaṃ vo bhikṣavaḥ śikṣitavyaṃ //
15. tadyathā udakahradaḥ kṣubhito luti(ta āvilaḥ syāt/tatra cakṣuṣmān puruṣ)-

[122, 2] aḥ svammukhanimittam pratyavekṣamāṇo na paśyēt / tat kasya hetor (/) āvilatvād udakahradasya (/) evam eva sa vata āvilena cittena ātmārtham vā jñāsyati parārtham vā ubhayārtham (vottaram vā manuṣyadharmam alam ārya) [122, 3] viśeṣādhigamaṃ jñānam vā darśanam vā sparśavihāratām vā jñāsyati vā drakṣyati vā (/) nedaṃ sthānam vidyate (/) tat kasya hetor (/) āvilatvāccittasya (/) tasmāt tarhyevaṃ śikṣita(vyaṃ yan na naś cittam āvilam bhaviṣyati / evaṃ vo) [122, 4] bhikṣavaḥ śikṣitavyaṃ //

16. tadyathā udakahradaḥ accho viprasannaḥ anāvilaḥ syāt (/) tatra cakṣuṣmān puruṣaḥ svammukhanimittam pratyavekṣamā (naḥ paśyēt / tat kasya hetoḥ / anāvilatvād udaka) [122, 5] hradasya (/) evam eva sa vata anāvilena cittena ātmārtham vā jñāsyati parārtham vā ubhayārtham vā uttaram vā manuṣyadharmam alam āryaviśeṣādhiga(maṃ jñānam vā darśanam vā sparśavihāratām vā jñāsyati vā dra) [122, 6] kṣyati vā (/) sthānam etad vidyate (/) tat kasya hetor (/) anāvilatvāccittasya (/) tasmāt tarhyevaṃ śikṣitav(yaṃ ya)c(c)it(t)aṃ nno(‘)nāvilam bhaviṣya(ti / eva)ṃ (vo bhikṣavaḥ śikṣitavyaṃ //)²⁴

* * * * *

Dvi-nipāta

<Paṛṣad-varga>²⁵

- *²⁶ (++++) [105, 1] pratipannā / rāgavinayaparyavasānāya pratipannā dveṣāvinayaparyavasānāya mohavinayaparyavasānāya pratipannā (//)
- * na śīlasaṃ(pannā na samādhisaṃpannā na prajñāsaṃpannā / śīlasaṃpa)-[105, 2] nnā samādhisaṃpannā prajñāsaṃpannā //

antaroddānam (/)

rāgakṣayaḥ prahāṇena vinayaḥ paryavasānena

ca tathobhayena kṛtveha vargo bhavati (. . ? //)

(uddānam /)

(. . . . | | . . .) [105, 3] cchanṛścāpy anuyujjānā

dvau vyavahārau dve mārggaṃge navamā śīlasaṃpadā //

1.1 adhārmikīṃ ca vo bhikṣavaḥ paṛṣadaṃ deśaiṣyāmi dhā(rm)i(kiṃ ca / tacchṛṇuta sādhu ca suṣṭhu ca manasikuruta bhāṣiṣye /) [105, 4] adhārmikī paṛṣat katamā / yeyaṃ paṛṣat prāṇātipātikā adattādāyikā kāmamithyācārikā surāmaireyamadya (pramādasthānikā / iyam ucyate) dhārmikī paṛṣat / dhārmikī paṛṣat katamā /) [105, 5] yeyaṃ paṛṣat prāṇātipātāt prativiratā adat-

- tādānāt kāmamithyācārāt surāmaireyamadyapramādasthānāt pra(t)i(viratā / iyam ucyate dhārmikī parṣat / adhārmikīm ca vo bhikṣavaḥ parṣadam de) [105, 6] śaiṣyāmi dhārmikīm ceti me yaduktam idaṃ me tatpratryuktam //
1. 2 evaṃ mṛṣāvādikā piṣunāvācikā p(aruṣāvācikā) [105, 7] sambhinnapralāpini / mṛṣāvādāt prativiratā (p)ai(śunyāt pāruṣyāt sambhinnapralāpāt prativiratā //)
1. 3²⁷ (.....|.....|.....|.....| gaccha) [106, 1] ti na dveṣān na mohān na bhayād gacchati //
1. 4²⁸ ananuyujya aparyavagāhyavarṇṇārhasya varṇṇaṃ bhāṣate varṇṇārhasyā (varṇaṃ bhāṣate / aprasadaniye sthāne prasīdati prasadanīye sthāne na prasīdati/anuyujya pa) [106, 2] ryavagāhyavarṇṇasyavarṇṇaṃ bhāṣate varṇṇārhasya varṇṇaṃ bhāṣate / aprasadaniye sthāne na prasīdati (ti prasadanīye sthāne prasīdati //)
1. 5²⁹ (adrṣṭe drṣṭavādinyaśrute'mate'vijñāte vi) [106, 3] jñātavādini (/) adrṣṭe adrṣṭavādini āsrute amate avijñāte avijñātavādini (//)
1. 6²⁹ drṣṭe adrṣṭavādini (śrute mate vijñāte'vijñātavādini / drṣṭe drṣṭavādini śrute mate) [106, 4] vijñāte vijñātavādini (//)
1. 7³⁰ mithyādrṣṭikā mithyāsaṃkalpā mithyāvād mithyākarmāntā / samyagdrṣṭikā samyaksamkalpā (samyagvāk samyakkarmāntā //)
1. 8³⁰ (mithyājivā mithyāvyaṃyāmā mithyās) [106, 5] mṛti mithyāsamādhiḥ (/) samyagājivā samyagvyāyāmā samyaksmr̥tā samyaksamāhitā (//)
1. 9³¹ na śilasampannā na samādhisampannā na prajñāsamp(annā na vimuktisampannā / śilasampannā samādhisampannā prajñāsaṃ) [106, 6] panna vimuktisampannā //
- uddānaṃ (/)
- śikṣāpadaiḥ paṃca tathendriyaṇi balaśraddhāśilasampadā //
2. 1³² adhārmikīm ca vaḥ parṣadam deśaiṣyāmi (dhārmikīm ca /) [106, 7] tacchṛuta sādhu ca suṣṭhu ca manasikuruta bhāṣiṣye / a (dhārmikī parṣat katamā / yeyaṃ parṣat prāṇātipātikādattādāyikā kā) [101, 1] mam(i)thyācārikā mṛṣāvādikā surāmaireyamadyapramādasthānikā (/) iyam ucyate adhārmikī parṣat / dhārmikī parṣat katamā (/) yeyaṃ parṣat prāṇātipātāt prati(viratādattādānāt kāmamithyācārāt mṛṣāvādā) [101, 2] t surāmaireyamadyapramādasthānāt prativiratā (/) iyam ucyate dhārmikī parṣat / adhārmikī

parṣat³³ / adhārmikīm ca vaḥ parṣadam deśaiṣyāmi dhārmikī(m) ceti me (yaduktam idaṃ me tatpratyuktam //)

2. 2³⁴ (evaṃ na śra) [101, 3] ddh(e)ndriyeṇa samanvāgatā na vīryendriyeṇa na smṛtindriyeṇa na samādhindriyeṇa na prajñendriyeṇa samanvāgatā / śraddhendriyeṇa samanvāgatā (vīryendriyeṇa smṛtindriyeṇa samādhindriyeṇa pra)- [101, 4] jñendriyeṇa samanvāgatā (//)

2. 3³⁵ na śraddhābalena samanvāgatā na vīryabalena na smṛtibalena na samādhibalena na prajñābalena sa (manvāgatā / śraddhābalena samanvāgatā vīryabalena smṛtibalena sa) [101, 5] mādhibalena prajñābalena samanvāgatā (//)

2. 4³⁶ na śraddhāsampannā na śīlasampannā na śrutāsampannā na tyāgasampannā na prajñāsampannā (/) śra (ddhāsampannā śīlasampannā śrutāsampannā tyāgasampannā prajñāsampannā //)

2. 5³⁷ (na śīla) [101, 6] sampannā na samādhisampannā na prajñāsampannā na vimuktisampannā na vimuktijñānadarśanasampannā (/) śīlasampannā samādhisampannā prajñāsampannā vimuktisampannā vimuktijñānadarśanasampannā //)

(u) [101, 7] ddānaṃ /

śīlaṃ dhaṇaṃ balaṃ śraddā dharmma bodhyamgaḍṛṣṭikā

śikṣā vyavahārā mārggāṃgā pathāṃgā dharmma dīpanā //

3. 1³⁸ adhā(rmikīm ca vaḥ parṣadam deśaiṣyāmi dhārmikīm ca / tacchṛṇuta sādhu ca suṣṭhu ca manasi) [102, 1] kuruta bhāṣiṣye / adhārmikī parṣat kata-mā (/) yeyaṃ parṣat prānātipātikā adattādāyikā kāmamithyācārikā mī (ṣāvā-dikā surāmaireyamadyapramādashānikā / iya) [102, 2] m ucyate adhārmikī parṣat / dhārmikī parṣat katamā (/) yeyaṃ parṣat prānātipātāt prativiratā adattādānāt kāmamithyācārā (t mīṣāvādāt surāmaireyamadyapramādashā-nāt prativiratā / iyam ucyate dhārmī) [102, 3] k(i) parṣat / adhārmikīm ca vaḥ parṣadam deśaiṣyāmi dhārmikīm ceti me yaduktam idaṃ me tatpratyuktam //

3. 2³⁹ evaṃ na śraddhādhanaṇa sama(nvāgatā na śīladhanaṇa na hriḍhanaṇa nāpatrāpyadhaṇaṇa na) [102, 4] śrutadhaṇaṇa na tyāgadhaṇaṇa na prajñādha-nena samanvāgatā (/) śraddhādhanaṇa samanvāgatā śīladhanaṇa hriḍhane-nāpatrāpyadhaṇaṇa śrutadhane (na tyāgadhaṇaṇa prajñādhaṇaṇa samanvāga-tā //)

3. 3⁴⁰ (na śra) [102, 5] ddhābalena samanvāgatā na vīryabalena na hribalena na

- apattrāpyabalena na smṛtibalena na samādhibalena na prajñābalena samanvāga(tā / śraddhābalena samanvāgatā vīryabale) [102, 6] na hrībalena apattrāpyabalena smṛtibalena samādhibalena prajñābalena samanvāgatā //
3. 4⁴¹ aśraddhā ahrimatī anapatrāpiṇī kuśī [102, 7] dā muṣitasmṛtir asamāhitā duṣprajñā (/) śraddhā hrīmatī apattrāpiṇī ārabdhavīryā upasthitasmṛtiḥ samāhi(tā prajñā //)
3. 5⁴² (na dharmajñā nārthajñā na kālajñā na mā) [103, 1] ttrajñā nātmaajñā na parṣajñā na pudgalaparāparajñā / dharmmajñā arthajñā kālajñā māttrajñā ātmaajñā parṣajñā pudgalaparāparajñā //
3. 6⁴³ na smṛtisambodhya(m)ge(na samanvāgatā na dharmavicayasambodhyaṅ) - [103, 2] gena na vīryasambodhyaṅgena na prītisambodhyaṅgena na prasrabdhisambodhyaṅgena na samādhisambodhyaṅgena na upekṣāsambodhyaṅgena samanvāgatā (/) smṛtisambodhyaṅ(gena samanvāgatā dharmavicayasambodhyaṅge) [103, 3] na vīryasambodhyaṅgena prītisambodhyaṅgena prasrabdhisambodhyaṅgena samādhisambodhyaṅgena upekṣāsambodhyaṅgena samanvāgatā //
3. 7⁴⁴ mithyādṛṣṭikā mithyāsaṃ(kalpā mithyāvāk mithyākarmāntā mithyāji) [103, 4] vā mithyāvīryāyāmā mithyāsmṛtā (/) samyagḍṛṣṭikā samyaksaṃkalpā samyagvāk samyakkarmāntā samyagājivā samyagvyāyāmā (samyaksmṛtā //)
3. 8⁴⁵ (prāṇātipātikādattādāyikā kāmamithyācā) [103, 5] rikā surāmaireyamadya-pramādashānikā mṛṣāvācikā piśunavācikā paruṣāvācikā sambhinnapralā(p)-i(ni / prāṇātipātāt prativiratādattādānāt kāmamithyācārāt surāmaireyamadya) [103, 6] p(r)amādashānāt mṛṣāvādāt piśunyāt pāruṣyāt sambhinnapralāpāt prativiratā //
3. 9⁴⁶ adṛṣṭe dṛṣṭa(vādinyaśrute'mate) [103, 7] avijñāte vijñātavādini / dṛṣṭe adṛṣṭavādi(nī śrute mate vijñāte'vijñātavādini / adṛṣṭe'dṛṣṭavādinyaśrute'mate'vijñāte'vi) [104, 1] jñātavādini / dṛṣṭe dṛṣṭavādini śrute mate vijñāte vijñātavādini //
3. 10⁴⁷ mithyādṛṣṭi(kā mithyāsaṃkalpā mithyāvāk mithyākarmāntā mithyājivā mithyāvīryāyāmā mithyāsmṛtā mithyāsamāhitā /) [104, 2] samyagḍṛṣṭikā samyaksaṃkalpā samyagvāk samyakkarmāntā samyagājivā samyagvyāyām(ā samyaksmṛtā samyaksamāhitā //)
3. 11⁴⁸ (prāṇātipātikādattādāyikā kāmamithyācārikā mṛ) [104, 3] śāvādikā piśu-

navācikā parūṣavācikā sambhinnapralāpikā abhidhyātur vyāpannacittā mi-
(thyādr̥ṣṭikā / prāṇātipātāt prativiratādattādānāt kāmamithyācārāt) [104, 4]
mr̥ṣāvādāt paīsunyāt pārūṣyāt sambhinnapralāpād anabhidhyālukā avyāpa-
nnacittā samyagdr̥ṣṭikā (//)

3. 12⁴⁹ mithyādr̥(ṣṭikā mithyāsaṃkalpā mithyāvāk mithyākarmāntā mithyājīvā
mi) [104, 5] thyāvyaṣyāmā mithyāsmṛtā mithyāsamāhitā mithyāvimumtikā mi-
thyājñānikā / samyagdr̥ṣṭikā samyaksamkalpā samyagv(āk samyakkarmāntā
samyagājīvā samyagvyāyāmā samyaksm) [104, 6] ṛtā samyaksamāhitā samya-
gvimumtikā samyagjñānikā //

3. 13⁵⁰ adharmmaṃ dharmmato dīpayati dharmmaṃ cādharmaṃ avinayaṃ
vinaya (to) [104, 7] vin(ayam avinayata āpattim anāpattito'nāpattim ā) [115,
1] pattitaḥ gurvīm laghutaḥ laghvīm gurutaḥ sāvaśeṣāṃ niravaśeṣataḥ nirava-
śeṣāṃ sāvaśeṣataḥ ācīrṇṇāṃ anācīrṇṇataḥ anācīrṇṇāṃ ācīrṇṇataḥ (abhāṣitāṃ
bhāṣitāto bhāṣitāṃ abhāṣi) [115, 2] tataḥ apraṇihitāṃ praṇihitataḥ praṇihitāṃ
apraṇihitataḥ aprajñāptāṃ prajñāptataḥ prajñāptāṃ aprajñāptataḥ asama-
vahaṭāṃ samavahataḥ (samavahatāṃ asamavahataḥ / adharmma) [115, 3] m
adharmmato dīpayati dharmmaṃ ca dharmmataḥ avinayam avinayataḥ vi-
nayaṃ ca vinayataḥ āpattim āpattitaḥ anāpattim anāpattitaḥ gurvīm guru-
taḥ (laghvīm laghutaḥ sāvaśeṣāṃ sāvaśeṣataḥ) [115, 4] niravaśeṣāṃ niravaśe-
ṣataḥ ācīrṇṇāṃ ācīrṇṇataḥ anācīrṇṇāṃ anācīrṇṇataḥ abhāṣitāṃ abhāṣitataḥ
bhāṣitāṃ ca bhāṣitataḥ (apraṇihitāṃ praṇihitataḥ praṇihitā) [115, 5] tāṃ pra-
ṇihitataḥ aprajñāptāṃ prajñāptataḥ prajñāptāṃ prajñāptataḥ asamavaha-
tāṃ asamavahataḥ samavahatāṃ ca samavahataḥ⁵¹//

(uddānaṃ /)

(.....|.....|... ut) [115, 6] tāna āmiṣagurukā ca
viṣamānāryā saptaitā dharmmadharmmeṇa yojayet //

4.1 parśatkaṣāyaṃ ca vo bhikṣavo deśayiṣyāmi parśatmaṇḍaṃ ca (/ tacchṛṇuta
sādhu ca suṣṭhu ca manasikuruta bhāṣiṣye) [116, 1] / parśatkaṣāyaḥ katamaḥ
(/) yasyāṃ parśadi adharmmo dīpyate dharmmaḥ pratyuhyate avinayo dī-
pyate vinayaḥ pratyuhyate (/) adharmme khalu dī(p)y(amāne dharme
pratyuhyamāne'vinaye dīpyamāne vina) [116, 2] y(e) pratyuhyamāne adhar-
mmavādinaḥ avinayavādinaḥ pudgalā balavanto bhavaṃti dharmmavādinaḥ
vinayavādinaḥ pudgalāḥ durbbalā bhavaṃti (/) a (dharmavādiṣvavinayavādiṣu
pudgale) [116, 3] ṣu dharmmavādino vinayavādinaḥ pudgalās tūṣṇīm vā saṃ-
vasaṃti utthāya vā viprakkrāmaṃti (/) ayam ucyate parśatkaṣāyaḥ / parśa-
tmaṇḍaḥ katamaḥ (/) yasyāṃ parśadi dharmo dīpyate' dharmmaḥ prat) [116, 4]-
yuhyate vinayo dīpyate avinayaḥ pratyuhyate (/) dharmme khalu dīpyamā-

ne adharṃme pratyuhyamāne vinaye dīpyamāne avinaye (pratyuhyamāne dharmavādino vinayavā) [116, 5] dinaḥ pudgalā balavanto bhavaṃti adharṃmavādina avinayavādinaḥ pudgalā durbbalā bhavaṃti (/) dharmavādiṣu vinayavādiṣu pudgaleṣu (adharṃmavādino' vinaya) [116, 6] vādinaḥ pudgalāḥ pratyantānvābhajaṃte (/) sarvveṇa vā sarvvaṃ na bhavaṃti (/) ayam ucyate parśatmaṇḍaḥ (/) parśatkaṣāyaṃ ca vo deśaiṣyāmi parśatmaṇḍam ceti (me yaduktam idaṃ me tatpratyuktam //)

4.2 (a) [97, 1] nagravatīm ca vaḥ parśadaṃ deśaiṣyāmi agravatīm ca (/) tacchṛṇuta sādhu ca suṣṭhu ca manasikuruta bhāṣiṣye / anagravati parśat katamā (/) yasyāṃ parśadi nava (kā bhikṣavaḥ sthavireṣu bhikṣuṣvagauravā) [97, 2] v(i) haraṃty apratiśā abhayaavaśavarttinaḥ sthvirāś ca bhikṣavaḥ śaithilikā bhavaṃti bāhulikā apakramaṇiye pūrvvaṃgamā praviveke niḥṣiptadhurāḥ (śikṣāyām agauravā / iyam ucyate) [97, 3] anagravati parśat / agravati parśat katamā / yasyāṃ parśadi navakā bhikṣavaḥ sthavireṣu bhikṣuṣu sagauravā viharaṃti sapratiśāḥ sabhayaavaśavarttinaḥ (sthvirāś ca bhikṣavo' śaithilikā bhavan) [97, 4] ti abāhulikāḥ avakramaṇiye niḥṣiptadhurāḥ praviveke pūrvvaṃgamāḥ śikṣāyām tivragauravāḥ (/) iyam ucyate agravati parśad (/) ana (gravatīm ca vaḥ parśadaṃ deśaiṣyāmy agravatīm ce) [97, 5] ti me yaduktam idaṃ me tatpratyuktam //

4.3 vyagrām ca vaḥ parśadaṃ deśaiṣyāmi samagrām ca (/) tacchṛṇuta sādhu ca suṣṭhu ca manasikuruta bhāṣiṣye / vya (grā parśat katamā / yeyam parśat kalahaḥjātā viha) [97, 6] rati bhaṇḍanaḥjātā vigṛhitā vivādam āpannā (/) iyam ucyate vyagrā parśat / samagrā parśat katamā (/) yeyam parśad akalahaḥjātā vi (haraty abhaṇḍajātāvigṛhitāviv) [97, 7] ādam āpannā (/) iyam ucyate samagrā parśad (/) vyagrām ca vaḥ parśadaṃ deśaiṣyāmi samagrām ceti me yaduktam idaṃ me tatpratyuktam //

4.4⁵² (uttānām ca vaḥ parśadaṃ deśaiṣyāmi gambhirām ca / tacchṛ) [98, 1] -ṇuta sādhu ca suṣṭhu ca manasikuruta bhāṣiṣye / uttānā parśat katamā (/) yeyam parśad uddhatā unnatā capalā mukharā pragalbhā muṣitasmṛtir a- (samahitāsamprajanyā bhavati / iyam u) [98, 2] cyate uttānā parśat / gambhirā parśat katamā (/) yeyam parśad anuddhatā anunnatā acapalā amukharā apragalbhā upasthitasmṛtiḥ samā (hitā samprajanyā bhavati / iyam ucyate) [98, 3] gambhirā parśad (/) uttānām ca vaḥ parśadaṃ deśaiṣyāmi gambhirām ceti me yaduktam idaṃ me tatpratyuktam //

4.5⁵³ āmiṣagurukām ca vaḥ parśadaṃ deśai (ṣyāmi dharmagurukām ca / tacchṛ-ṇuta sādhu) [98, 4] ca suṣṭhu ca manasikuruta bhāṣiṣye / āmiṣagurukā parśat katamā (/) yathāpīhaikatyā āmiṣahetoraṇyonyam satkurvaṃti gurukur-

vvaṃti (mānayanti pūjayanti / ta āmiṣam. e) [98, 5] vāntarākṛtvā anyonyam bhakṣaṃte⁵⁴ saṃbhakṣaṃti saṃparibhakṣaṃti apidānīm kulānyuddāyādāni kurvvaṃti (/) iyam ucyate āmiṣagurukā parṣat / dharmma(gurukā parṣat katamā / yathāpīhaikatya) [98, 6] dharmmahetor anyonyam satkurvvaṃti gurukurvvaṃti mānayaṃti pūjayaṃti (/) te dharmmam evāntarākṛtvā nānyonyam bhakṣaṃti saṃbhakṣaṃti saṃparibhakṣaṃti na ce (dānīm kulānyuddāyādāni kurvanti /) [98, 7] iyam ucyate dharmmagurukā parṣad (/) āmiṣagurukām ca vaḥ parṣadam deśaiṣyāmi dharmmagurukām ceti me yaduktam idaṃ me tatpratryuktam //

4. 6⁵⁵ (viṣamām ca vaḥ parṣadam deśaiṣyāmi) [95, 1] samām ca (/) tacchṛṇuta sādhu ca suṣṭhu ca manasikuruta bhāṣiṣye (/) viṣamā parṣat katamā (/) yathāpīhaikatyaḥ adhārmiko bhavaty adharmmivādī (/) tasya parṣad apya- (dhārmiki bhavaty adharmavādini / sa svasyāḥ) [95, 2] parṣadaḥ parastāt svamvādam abhūtenātatvenānarthopasaṃhitenācaṣṭe prajñāpayati prasthāpayati vibhajati vivṛṇoty uttānikaroti de(śayati saṃprakāṣayaty anusandhim api) [95, 3] bhāṣate / paravādānām randhrāṇi cchidrāṇi śavalāni kalmāṣānyabhūtenātatvenānarthopasaṃhitenācaṣṭe prajñāpayati prasthāpaya (ti vibhajati vivṛṇoty uttānikaroti) [95, 4] deśayati saṃprakāṣayaty anusandhim api bhāṣate / iyam ucyate viṣamā parṣat / samā parṣat katamā / yathāpīhaikatyo dhā- (rmiko bhavati dharmavādī / tasya parṣad api dhār) [95, 5] mikī bhavati dharmmavādini (/) sa svasyāḥ parṣadaḥ parastāt svamvādam bhūtena tatvenānarthopasaṃhitenācaṣṭe prajñāpayati pra (sthāpayati vibhajati vivṛṇoty uttānikarot) [95, 6] i deśayati saṃprakāṣayaty anusandhim api bhāṣate / paravādānām randhrāṇi cchidrāṇi śavalāni kalmāṣāni bhūtena tatvenānarthopa (saṃhitenācaṣṭe prajñāpayati prasthāpa) [95, 7] yati vibhajati vivṛṇoty uttānikaroti saṃprakāṣayaty anusandhim api bhāṣate / iyam ucyate samā parṣat / viṣamām (ca vaḥ parṣadam deśaiṣyāmi samām ceti me yadukta) [96, 1] m idaṃ me tatpratryuktam //

4. 7⁵⁶ anāryām ca vaḥ parṣadam deśaiṣyāmy āryām ca / tacchṛṇuta sādhu ca suṣṭhu ca manasikuruta bhāṣiṣye / anāryā parṣat katamā (/ yeyam parṣad idaṃ duḥkham āryasatyam iti yathābhū) [96, 2] tam na prajānāty ayaṃ duḥkhasamudayo (‘)yam duḥkhanirodha iyaṃ du (h)khanirodhagāmini pratipad āryasatyam iti yathābhūtam na prajānāti (/) i (yam ucyate ‘nāryā parṣat / āryā parṣat katamā) [96, 3] / yeyam parṣad idaṃ duḥkham āryasatyam iti yathābhūtam prajānāty ayaṃ duḥkhasamudayo (‘)yam duḥkhanirodha iyaṃ duḥkhanirodhagāmini pra (tipad āryasatyam iti yathābhūtam prajānā) [96, 4] t (i / i) -yam ucyate āryā parṣad (/) anāryām ca vaḥ parṣadam deśaiṣyāmy āryām ceti yaduktam idaṃ me tatpratryuktam //

etānyeva saptasūtrā(ṇi.....|.....|.)

(antaro) [96, 5] ddānaṃ⁵⁷ (/)

dharmaṃ vinaya āpattiṃ gurukā sāvaśeṣā ācirṇṇā
abhāṣitā apraṇihitā aprajñaptā asamavahatā //

piṇḍoddānaṃ (/)

saptāvīṃśat (.....|.....|....) [96, 6] yaḥ

śikṣātyākhyānataḥ kāyā dharmmādharmmeṇa paścimaṃ //

⟨Dharma-varga⟩⁵⁸

uddānaṃ (/)

saptāvīṃśaddharmabhir navajñānena kārayet drṣṭiḥ

saṃvṛtiṃ āraḥ kṛpuruṣaḥ pai(śadha⁵⁹.....|.....|....) [96, 7] ttraṃ
piṇḍapāta āyācanavastunā //

5.1 evaṃ mayā śrutam (/) ekasmin samaye bhagavāmcchrāvastyāṃ viharati
jetavane (')nāthapiṇḍadasyā(rāme / tatra bhagavān bhikṣūn āmantrayati) [125,
1] sma /

5.2⁶⁰ dvau dharmmau nāma ca rūpaṃ ca (/) avidyā ca bhavatrṣṇā ca (/) bha-
vadṛṣṭir vībhavadṛṣṭiś ca (/) āhrikyam anapatrāpyaṃ ca (/) hrīś cāpattra-
pa(m) ca (/) durvvacatva(m) p(āpamitratvaṃ ca / suvacatvaṃ kalyāṇamitra-
tvaṃ ca⁶¹/) [125, 2] āpattikausalam āpattivyutthānakausalam ca (/) samāpa-
ttikausalam samāpattivyutthānakausalam ca (/) dhātukausalam manasikāra-
kausalam ca (/) ārjjavatā (mārdavatā ca / kṣāntiḥ sauratyaṃ ca⁶²/ sā) [125, 3]-
kh(i)lyaṃ ca pratisaṃstaraś ca (/) smṛtiś ca saṃprajanyaṃ ca (/) pratisa-
ṃkhyānabalaṃ bhāvanābalaṃ ca (/) indriyair aguptadvāratā bhojana amā-
ttrājñatā ca (/) indriyai(r guptadvāratā bhojane mātrājñatā ca⁶³/ śi) [125, 4]-
lavipattir drṣṭivipattiś ca (/) śilasampattir drṣṭisampattiś ca (/) śilavyasanam
drṣṭivyasanam ca (/) śilasampad drṣṭisampac ca (/) śilaviuddhir drṣṭiviśu-
(ddhiś ca / drṣṭiviśuddhiś ca tathādrṣṭasya yoniśaḥ pradhānaṃ ca⁶⁴/ saṃvega-
nī) [125, 5] yeṣu dharmeṣu saṃvegaḥ tathāsaṃvignasya ca yoniśaḥ pradhānaṃ
(/) asaṃtuṣṭiḥ kuśaleṣvaprativāniś ca prahāṇe (/) śamathāś ca vipāśyanā ca
(/) vidyā (ca vimuktiś ca //)

(antaroddānaṃ⁶⁵/)

(+ + + +⁶⁶ a) [125, 6] vidyā dvitīyaṃ padaṃ bhavadṛṣṭiś cāhrikyam
hrīś cāpi durvvacatvaṃ ca suvacatvaṃ tathāpattih samāpattiś ca

- dhātavaḥ āvarjjavaṃ⁶⁷ kṣānti sākḥilyaṃ (....|....|....|....)
[126, 1] vāparadvayaṃ saṃvegaś cāpy asaṃtuṣṭiḥ śamatho vidyā
jānatā⁶⁸//
5. 3⁶⁹ dve jñāne dharmmajñānaṃ anvayaññānaṃ ca // evaṃ (paracittajñānaṃ
saṃvṛtijñānaṃ ca / duḥkhajñānaṃ samudayaññānaṃ ca /) [126, 2] nirodha-
ññānaṃ mārggajñānaṃ ca (/) duḥkhe dharmmajñānaṃ duḥkhe anvayaññānaṃ
ca / samudaye dharmmajñānaṃ samudaye (')nvayaññānaṃ ca (/) nirodhe
dharmmajñānaṃ (nirodhe'nvayaññānaṃ ca / mārgge dharmajñānaṃ mārgge'nvaya-
ya) [126, 3] jñānaṃ ca / kṣayaññānaṃ anutpādayññānaṃ ca //
5. 4⁷⁰ dvau hetū dvau pratyayau samyagdr̥ṣṭer utpādāya parataś ca ghoṣa adh-
yātmaṃ ca yoniśo manasikāraḥ //
5. 5⁷¹ (dve satye saṃvṛtisatyam paramārthasatyam ca //)
5. 6⁷² [126, 4] dvayor dharmmayos tivrāś cetase⁷³ āraḥkṣā smṛtyapramāde yogaḥ
karaṇīyaḥ satye cākopye ca //
5. 7⁷⁴ dvāvarthavaśau saṃpaśyaṃ kiṃpuruṣaḥ kiṃ(puruṣiṃ vācam na bhāṣate
....|.) [126, 5] riṣyāmi / mā ca pareṣāṃ asātaṃ duḥkhadaurmanasyam ut-
pādāyīṣyāmi //
5. 8⁷⁵ etad eva dvāvarthavaśau saṃpaśyaṃ satpuruṣaḥ kiṃpuruṣiṃ vācam na
bhāṣate / (....|.riṣyāmi / mā ca pa) [126, 6] reṣāṃ asātaṃ duḥkhadaurmma-
nasyam utpādāyīṣyāmi //
5. 9⁷⁵ dvau paiśadhau⁷⁶ cāturdāśikaḥ pāṃcadaśikaś ca //
5. 10 dve varṣopānāyike pūrvvikā ca paścimikā ca //
5. 11⁷⁷ (++++++)
5. 12⁷⁸ (dvau) [93, 1] p(i)ṇḍakau samasamau vipākato (/) yaṃ ca piṇḍakaṃ pari-
bhujya bodhisatvo (')nuttarāṃ samyaksambodhim abhisambuddho (/) yaṃ ca
piṇḍakaṃ paribhujya tathāgato nirupadhiṣe (ṣe nirvāṇadhātau parinirvāsyate)
[93, 2] //
5. 13⁷⁹
A. dve bhikṣor āyācanavastunī bhikṣur evaṃ samyagāyācamāna āyāced (/)
aho vatāham evaṃrūpaḥ syāṃ tadyathā śāriputtramaudgalyāyanau bhikṣū
(/) tat kasya heto (ḥ / eṣā hi bhikṣavas tūlāitat pramāṇaṃ bhikṣū) [93, 3] ṇaṃ
mama śrāvakānāṃ yaduta śāriputtramaudgalyāyanau bhikṣū //

B. dve bhikṣuṇyāyācanavastunī bhikṣuṇī evaṃ samyagāyācamānā āyāced (/) aho (vatāham evaṃrūpā syāṃ tadyathā mahāprajāpati) [93, 4] gautamī utpalavarṇā vā bhikṣuṇī (/) tat kasya hetor (/) eṣā hi bhikṣavas tulā etat pramāṇaṃ bhikṣuṇīnāṃ mama śrāvikanāṃ yaduta mahāprajāpa(tī gautamy utpalavarṇā vā bhikṣuṇī //)

C. (dve up) [93, 5] ā(s)akasyāyācanavastunī upāsaka evaṃ samyagāyācamāna āyāced (/) aho vatāham evaṃrūpaḥ syāṃ tadyathā anāthapiṇḍado gṛhapatih śrā(vastyāṃ hastako vāṭavikaḥ / tat kasya he) [93, 6] tor (/) eṣā hi bhikṣavas tulā etat pramāṇaṃ upāsakanāṃ mama śrāvakanāṃ yaduta anāthapiṇḍado gṛhapatih śrāvastyāṃ hastako vā ā(ṭavikaḥ //)

D. (dve upāsikāyā) [93, 7] āyācanavastunī upāsikā evaṃ samyagāyācamānā āyāced (/) aho vatāham evaṃrūpā syāṃ tadyathā viśākhā mṛgāramātā śrāvas(ty)āṃ (kubjottarā vā kauśāmbhyāṃ / tat kasya hetoḥ / eṣā hi bhikṣava) [94, 1] s tulā etat pramāṇaṃ upāsikanāṃ mama śrāvakanāṃ yaduta viśākhā mṛgāramātā śrāvastyāṃ kubjottarā vā kauśāmbhyāṃ //

<Śaikṣa-varga>⁸⁰

(uddānaṃ /)

(.....|.....|.....) [94, 2] mukhāni paṃca

lābhena catvāri śamatho lobhaḥ prajñā śaikṣavarggo(‘)yaṃ //

6.1 dvau dharmmau śaikṣasya bahukarau vataḥ⁸¹ hrīr vyapatrāpyaṃ ca // e(vaṃ suvacatvaṃ kalyāṇamitratvaṃ ca / āpattikauśa) [94, 3] iyam āpattivuyutthānakauśalyaṃ ca (/) samāpattikauśalyaṃ samāpattivuyutthānakauśalyaṃ ca / dhātukauśalyaṃ manasikārakauśalyaṃ ca / ārjja(vaṃ mārḍavaṃ ca / kṣāntih sauratyaṃ ca⁸²/ sākhi) [94, 4] iya(m) pratisamstaras ca (/) smṛtiś ca samprajanyaṃ ca (/) pratisamkhyānabalaṃ bhāvanābalaṃ ca (/) indriyair guptadvārataḥ bhojane mātrājñatā ca (/) śīla(sampattir dṛṣṭisampattis ca / śīlaviśuddhi) [94, 5] r dṛṣṭiviśuddhis ca (/) dṛṣṭiviśuddhis tathā dṛṣṭeś ca yoniśaḥ pradhānaṃ (/) samveganiyeṣu dharmmeṣu samvegaḥ tathā samvignasya ca yoniśaḥ pradhānaṃ (/) asaṃtuṣṭi(h kuśaleṣvaprativāniś ca pra) [94, 6] hāṇe (/) śamathas ca vipāśyanā ca (/) vidyā ca vimuktis ca //

6.2 dve jñāne śaikṣasya bahukare bhavataḥ dharmmajñānaṃ anvaya-jñānaṃ ca // evaṃ paracittajñānaṃ samvṛti [94, 7] jñānaṃ ca / duḥkhajñānaṃ samudaya-jñānaṃ ca / nirodhajñānaṃ mārgajñānaṃ ca / duḥkhe dharmmajñānaṃ duḥkhe(‘)nvaya-jñānaṃ ca / (samudaye dharmajñānaṃ samudaye’nvaya-jñānaṃ ca / ni) [99, 1] rodhe dharmmajñānaṃ nirodhe(‘)nvaya-jñānaṃ ca (/) mārgge

dharmmajñānaṃ mārgge(‘)nvayajñānaṃ ca //

- 6.3 dvau hetū dvau pratyayau śaikṣasya samyagdr̥ṣṭer upādāya parata(ś ca ghoṣo’dhyātmaṃ ca yoniśo manasikāra) [99, 2] ḥ //
- 6.4 dve satye śaikṣasya bahukare bhavataḥ samvrtisatyam paramārthasatyam ca //
- 6.5 dvayor dharmmayoḥ śaikṣeṇa tivraś cetasaḥ āraḁṣā smṛtyapra(māde yogaḥ karaṇīyaḥ satye cākōpye) [99, 3] ca //
- 6.6 dvau dharmmau śaikṣasya bahukarau bhavataḥ upasthitasmṛtitā ca kāye-notkṣiptacakṣuṣkatā ca antargṛhe //
- 6.7 dvau dharmmau śaikṣasya bahu(karau bhavataḥ.....|.....) [99, 4] gāre cābhiratiḥ //
- 6.8⁸³ dvau dharmmau śaikṣasya parihāṇāya samvarttete lābhenānuniyate alābhena pratihanyate // dvau dharmmau śaikṣa(syāparihāṇāya samvarttete lābhena nānu) [99, 5] niyate alābhena na pratihanyate // yathā lābhena alābhena evaṃ yaśa ayaśo n ndā praśaṃsā sukhaṃ duḥkhaṃ //
- 6.9⁸⁴ dvau dharmmau śaikṣasya (.....|.....|.....// dvau) [99, 6] dharmmau śaikṣasya lobhāprahāṇāya samvarttataḥ śamathāś ca vipaśyanā ca // yathā lobha evaṃ dveṣo mohaḥ pūrvvavad yathālekhitam //
- 6.10⁸⁵ (dvau dharmmau śaikṣasya prajñāpratilambhāya samvartataḥ śama) [99, 7] thaś ca vipaśyanā ca // yathā prajñāpratilambhāya evaṃ pūrvvavad yathoktaḥ prajñāvarggaḥ //

⟨Caryā-varga⟩⁸⁶

uddānaṃ (/)

ahitam mūlam anarthāya (.....|.....|.....

...|.....) [100, 1] ya balabodhyaṃgā daśa aṃgikāś ca kārayet //

- 7.1⁸⁷ dvau dharmmau (lo)k(a) utpadyete bahujanāhitāya bahujanaduḥkhāya anarthāyāhitāya duḥkh(āya devamanuṣyāṇāṃ / yadutādharmacaryā viśamacaryā ca) [100, 2] / adharmacaryā viśamacaryā ca loka utpadyate⁸⁸ bahujanāhitāya bahujanaduḥkhāya anarthāyāhitāya duḥkhāya devamanuṣyāṇāṃ // dvau dharmmau loka utpa(dyete bahujanahitāya bahujanasukhāya lokānukampā) [100, 3] yai arthāya hitāya sukhāya devamanuṣyāṇāṃ (/) yaduta

dharmmacaryā samacaryā ca / dharmmacaryā samacaryā ca loka utpadyate⁸⁸
bahujanahitā (ya bahujanasukhāya lokānukampāyā arthāya) [100, 4] hitāya
sukhāya devamanuṣyāṇām //

7. 2⁸⁹ ye kecid anekavidhāḥ pāpakā akuśalā dharmmāḥ sambhavaṃti sarvve te
adharmmacaryāviṣamacaryā (mūlikā adharmmacaryāviṣamacaryāsamuda) [100,
5] yā adharmmacaryāviṣamacaryājātiyā adharmmacaryāviṣamacaryāprabhavā
(/) adharmmacaryāviṣamacaryāmūlikā hi ye kecid anekavidhāḥ (pāpakā aku-
śalā dharmmāḥ sambhavanti //) [100, 6] y(e) kecid anekavidhāḥ kuśalā dhar-
mmāḥ sambhavaṃti sarvve te dharmmacaryāsamacaryāmūlakā dharmma-
caryāsamacaryāsamudayā dharmmacaryā [100, 7] samacaryājātiyā (dharmaca-
ryāsamacaryāprabhavā / dharmmacaryāsamacaryā) [123, 1] mūlakā hi bhikṣavo
ye kecid anekavidhāḥ kuśalā dharmmāḥ sambhavaṃti //

7. 3⁹⁰ dvau dharmmauvanarthāya⁹¹ samvarttete adharmmacaryā viṣamacaryā ca
// dvau (dharmmau arthāya samvarttete dharmmacaryā samacaryā ca) [123, 2]
// yathā anarthāyārthāya evam abhitāya hitāya duḥkhāya sukhāya vyasanāya
sāmpade vipattaye sampattaye asamṛddhaye samṛddhaye (apāripūraye pāri-
pūraye parihāṇyā⁹²) [123, 3] parihāṇyā dṛṣṭadhārmmikasyārthasyānarthāya
dṛṣṭadhārmmikasyārthasyārthāya sāmparāyikasyārthasyānarthāya sāmparāyi-
kasyārthasyārthā (ya //)

7. 4 (dvābhyāṃ dharmābhyāṃ anutpannāḥ) [123, 4] pāpakā akuśalā dharmmāḥ
utpadyante (/) yaduta adharmmacaryayā viṣamacaryayā ca / adharmmaca-
ryayā viṣamacaryayā ca (anutpannāḥ pāpakā akuśalā dharmā utpadyante
// dvā) [123, 5] bhyāṃ dharmābhyāṃ anutpannāḥ pāpakā dharmmā notpa-
dyante (/) yaduta dharmmacaryayā samacaryayā ca / dharmmacaryayā sa-
maca (ryayā cānutpannāḥ pāpakā akuśalā dharmā notpadyante) [123, 6] //

7. 5 dvābhyāṃ dharmābhyāṃ anutpannāḥ kuśalā dharmmā notpadyante (/)
yaduta adharmmacaryayā viṣamacaryayā ca (/) adharmmacaryayā (viṣama-
caryayā cānutpannāḥ kuśalā dharmā notpadyante // dvābhyāṃ dhar) [124, 1]-
mmābhyāṃ anutpannāḥ kuśalā dharmmāḥ utpadyante (/) yaduta dharmma-
caryayā samacaryayā ca (/) dharmmacaryayā samacaryayā ca a (nutpannāḥ
kuśalā dharmā utpadyante //)

7. 6 (dvābhyāṃ dharmābhyāṃ anutpannā) [124, 2] ḥ pāpakā akuśalā dharmmā
utpadyante utpannās ca bhūyobhāvavṛddhivipulatām gacchaṃti (/) yaduta
adharmmacaryayā viṣama(caryayā ca / adharmmacaryayā viṣamacaryayānut-
pannāḥ pā) [124, 3] pakā akuśalā dharmmā utpadyante utpannās ca bhūyo-
bhāvavṛddhivipulatām gacchaṃti // dvābhyāṃ dharmābhyāṃ anutpannāḥ

pāpakā (akuśalā dharmā notpadyanta utpannās ca prahiyante / ya) [124, 4] duta dharmmacaryayā samacaryayā ca (/) dharmmacaryayā samacaryayā ca anutpannāḥ pāpakā akuśalā dharmmāḥ notpadyante utpa (nnās ca prahiyante //)

7.7 (dvābhyāṃ dharmābhyāṃ anutpannā) [124, 5] ḥ kuśalā dharmmā notpadyante utpannās ca prahiyante (/) yaduta adharmmacaryayā viṣamacaryayā ca (/) adharmmacaryayā viṣamacaryayā ca (anutpannāḥ kuśalā dharmā notpadyanta utpannās ca) [124, 6] prahiyante // dvābhyāṃ dharmābhyāṃ anutpannāḥ kuśalā dharmmā utpadyante utpannās ca bhūyobhāvavṛddhivipulatāṃ gacchanti (/) yaduta dharmma (caryayā samacaryayā ca / dharmacaryayā samacaryayā cānutpannāḥ kuśalā dharmā utpadyanta utpannās ca bhūyobhāvavṛddhivipulatāṃ gacchanti //)

+++++

8.1⁹⁴ (dvau dharmau saṃrāgāya saṃvartete adharmacaryā viṣamacaryā ca / adharmacaryā viṣamacaryā ca saṃrāgāya saṃvartete // dvau) [117, 1] dharmmāvasaṃrāgāya saṃvarttete dharmmacaryā samacaryā ca / dharmmacaryā samacaryā ca asaṃrāgāya saṃvarttete // yathā saṃrāgāyasaṃ (rāgāyaivaṃ saṃdveṣāyāsaṃdveṣāya saṃmohāyāsaṃ⁹⁵) [117, 2] mohāya saṃyogāya viṣaṃyogāya saṃkleśāya vyavadānāya ācayāya apacayāya upādānāyānupādānāya ucchre (ṇanāya viśreṇanāya saṃdhūpanāya vidhūpanāya⁹⁶) [117, 3] bāhulyāya saṃplekhāya saṃsarggāyāsaṃsarggāya prapaṃcāya niṣprapaṃcāya ālayāyānālayāya avyupaśamāya (vyupaśamāya //)

8.2⁹⁷ (.....|.....|.....|... virā) [117, 4] gaṇāya saṃvarttete ete eva adharmmacaryā viṣamacaryā ca / dvau dharmmāvārāgaṇāya saṃvarttete dharmmacaryā samacaryā ca (/ dharmacaryā samacaryā ca ārāgaṇāya saṃvartete) [117, 5] // yathā virāgaṇāyārāgaṇāya evaṃ saṃmoṣāyāsaṃmoṣāya anvakaraṇāyānavakaraṇāya acakṣuṣkaraṇāya (cakṣuṣkaraṇāya.....|.....|.....) [117, 6] praññādaurbalyāya praññāvṛddhaye vighātapakṣāyāvighātapakṣāya nābhijñāya abhijñāya na saṃbodhaye saṃbodhaye (.....|.....|.....//)

8.3⁹⁸ (dvau dharmau duścaritāya saṃva) [118, 1] rttete adharmmacaryā viṣamacaryā ca / adharmmacaryā viṣamacaryā ca duścaritāya saṃvarttete⁹⁹ / dvau dharmmau sucaritāya (saṃvarttete dharmacaryā samacaryā ca / dharmacaryā samacaryā ca su) [118, 2] caritāya saṃvarttete / idam avocat // yathā duścaritāya sucaritāya evaṃ akuśalāya kuśalāya sāvadyāyā (navadyāya.....|.....|.....|.....) [118, 3] ya sopavādāyānupavādāya sopaghātāyānupaghātāya sānutāpyāyānutāpyāya sānutāpikāyānanutāpikā (ya.....|.....|... anānulomi) [118, 4] kāyānulomikāya anānucchavikāyānucchavikāya anaupayikāya aupayikāya

apratirūpāya pratirūpā(ya.....|.....|idam avo) [118, 5] cat //

8.4¹⁰⁰ dvau dharmmau hīnāya saṃvarttete adharmmacaryā viṣamacaryā ca / adharmmacaryā viṣamacaryā ca hīnāya saṃvarttete / dvau (dharmmau praṇitāya saṃvarttete dharmmacaryā sama) [118, 6] caryā ca (/) dharmmacaryā ca praṇitāya saṃvarttete / idam avocat // yathā hīnāya praṇitāya evaṃ kṛṣṇāya śu [118, 7] klāya (.....|.....|.....) [119, 1] yordhvambhāgagamanīyāya mithyādīṣṭhaye samyagdīṣṭhaye mithyāpratipattaye samyakpratipattaye mithyāpraṇidhānāya samyakpraṇi(dhānāya.....|.....|.....) [119, 2] pade duṣpraṇīyāya praṇīnāsampade muṣitasmrītīyāyai upasthitasmrītīyāyai asamādhisaṃvarttanyāi samādhisaṃvarttanyāi aṇīyāya(.....|.....|.....|..a) [119, 3] bhīsamayāya anālokāya ālokāya avipaśyanāya vipaśyanāya //

8.5 dvau dharmmāvasatpuruṣasaṃsevāyai saṃvarttete (adharmmacaryā viṣamacaryā ca / adharmmacaryā viṣa) [119, 4] macaryā ca asatpuruṣasaṃsevāyai saṃvarttete / dvau dharmmau satpuruṣasaṃsevāyai saṃvarttete dharmmacaryā samacaryā ca (/) dharmmaca(ryā samacaryā ca satpuruṣasaṃsevāyai saṃvarttete / i) [119, 5] dam avocat // yathā asatpuruṣasaṃsevāya¹⁰¹ satpuruṣasaṃsevāya¹⁰² evaṃ asaddharmmaśravaṇāya saddharmmaśravaṇāya (.....|.....|.....|...pā) [119, 6] pamittratāyai kalyāṇamittratāyai pāpasahāyatāyai kalyāṇasahāyatāyai pāpasamparkkatāyai kalyāṇasaṃ(parkkatāyai.....|.....|.....|.....|a) [120, 1] napatṛāpītāyai apatṛāpītāyai aprasādāya prasādāya vivādāyāvivādāya saṃghabhedāya saṃghasāmagryai //

8.6 dvau (dharmmau buddhe' gauravāya saṃvarttete adharmmacaryā viṣamacaryā ca /) [120, 2] adharmmacaryā viṣamacaryā ca buddhe agauravāya saṃvarttete // dvau dharmmau buddhe gauravāya saṃvarttete dharmmacaryā samacaryā ca / dharmmacaryā (samacaryā ca buddhe gauravāya saṃvarttete / idam avocat//yath) [120, 3] ā agauravāya gauravāya evaṃ agauravāya sagauravāya apratīśatāyai sapratīśatāyai (/) yathā buddhe evaṃ dharmme saṃghe śi(.....|.....|.....|.....|.....) [120, 4] stare samādhau //

8.7 dvau dharmmau na mātṛjñatāyai saṃvarttete adharmmacaryā viṣamacaryā ca / adharmmacaryā viṣamacaryā ca amātṛjñā(tāyai saṃvarttete / dvau dharmmau mātṛjñatāyai saṃvarttete dha) [120, 5] rmmacaryā samacaryā ca (/) dharmmacaryā samacaryā ca mātṛjñatāyai saṃvarttete / idam avocat // yathā na mātṛjñatāyai mātṛjñā(tāya evaṃ na pātṛjñatāyai pātṛjñatāyai na śrāmaṇy) [120, 6] āya śrāmaṇyāya na brāhmaṇyāya brāhmaṇyāya na kulejyeṣṭhāpacāyītāyai kulejyeṣṭhāpacāyītāyai mahecchatāyai alpecchatāyai (.....|.....|.....|.....|.....) [120, 7] tāyai durbharatāyai subharatāyai (/) lābhī bhavati mahēcchatāyai lābhī bhavaty alpecchatāyai (/) asaṃtuṣṭo viharati cīvarapīṇḍapā-

ta(śayanāsanaglānapratyayabhaiṣajyapariṣkāraiḥ samtuṣṭo vi) [111, 1]harati
civarapiṇḍapātaśayanāsanaglānapratyayabhaiṣajyapariṣkāraiḥ //

antaroddānaṃ //

dve caturddaśike jñeye daśa paṃcadaśaiva ca

saptādaśa (.....|.....|.. //)

<Dāna-varga>¹⁰³

9.1 (dve dāne āmi) [111, 2]śadānaṃ dharmmadānaṃ ca //

9.2 dvau yogau dvau tyāgau dvau parityāgau dvau saṃgrahau dvāvanugrahu
dvau saṃstarau dvau bhogau dvau saṃbhogau dvau bhāgau (.....|.....|..
...|...dvau) [111, 3] saṃnicayau dvau nidhī dvau saṃnidhī dve bale dvau
pūgau dvau rāśi dvau puṃjau dvau kośau dvau koṣṭhāgārau dvāvabhiṣyandau
dve saṃpade dve saṃ(.....|.....|.....|...bha) [111, 4]ktiś ca //

9.3 eṣa eva varggaḥ sagīyakaḥ //

annaṃ pānaṃ khādyam bhojyāṃ vastraṃ śayyāsanaṇi ca evaṃrūpāni dānāni
ye prayacchamti (.....|.....|.....|.....) [111, 5]/

yaddharmmadānaṃ adadan tathāgato hy anuttaraḥ sarvvabhūtānukampī (/)

taṃ tāyinaṃ devamanuṣyaśāsakaṃ santo namasyamti bhavasya parāgaṃ //¹⁰⁴

(.....|.....|.....|.....) [111, 6]daṃ dānānāṃ yadutāmiṣadānaṃ (/) etad

agraṃ dānānāṃ yaduta dharmmadānaṃ (/) yathā dve dāne evaṃ yāvad

dve bhakti āmiṣabhakti dharmmabhaktiś ca /(.....|.....|.....|.....) [111,

7]vibhajya sagīyakaṃ //

piṇḍoddānaṃ //

atyayaḥ kāyaku kṛtyaṃ saṃghasya ca vyavahāraḥ

tathāgatasya vinayaḥ ekai(.....|.....|//)

<Atyaya-varga>¹⁰⁵

(uddānaṃ //)

(a) [112, 1]tyayena trayam kuryād gādhā gurukā sāvaśeṣā ca pra-
ticchannā ca uttānā āviṣkṛtā deśitā pratikṛtā ca saṃvarakaraṇiyena
kṛtvā vargg(o) bhavati s(amudditaḥ //)

10.1¹⁰⁶ (dvau bālau yaścātyayam atyayato na jānā) [112, 2]ti yaścātyayam atya-
yato jñātvā na yathādharmmaṃ pratikaroti //

10. 2¹⁰⁶ dvau piṅḍitau yaścātyayam atyayato jānāti yaścātyayam atyaya (to jñātvā yathādharmaṃ pratikaroti //)
10. 3¹⁰⁶ (dvau saṃkli) [112, 3] śyete dvayor āsravā vardhaṃte (/) dvau na saṃkliśyete dvayor āsravā na vardhaṃte //
10. 4¹⁰⁷ dve āpatti gāḍhā agāḍhā ca gurvī laghvī ca sāvaśeṣā niravaśe (ṣā ca praticchannāpraticchannā ca uttānā gaṃbhirā ca¹⁰⁸ āvi) [112, 4] ṣkṛtā anāviṣkṛtā ca deśitā adeśitā ca pratikṛtā apratikṛtā ca saṃvarakaraṇiyā deśanā-karaṇiyā ca //

<Āpatti-varga>¹⁰⁹

- uddānaṃ (/)
- kāyi (kī, . . . | . . . | . . . vvyu) [112, 5] th(ā)naṃ kauśalyena dvayaṃ kuryāt pariśuddhāpi ca dvayaṃ alajjinā dvayaṃ kṛtvā varggo bhavati samudditaḥ //
11. 1¹¹⁰ dve āpatti kāyikī vācikī (ca . . . | . . . | . . . ca) [112, 6] vinayātisāriṇī durbhāṣitagāminī ca //
11. 2 dvāvāpattivatyatikkrāmau saṃcintyavyatikkrāmaś vāsaṃcintyavyatikkrāmaś ca //
11. 3¹¹¹ dve āpattivyu (thāne. . . | . . . | //)
11. 4¹¹² (dve kauśa) [112, 7] ly(e) āpattikauśalyam āpattivutthānakauśalyam ca //
11. 5¹¹² dve kauśalye anāpannasya ca anāpattikauśalyam āpannasya ca āpattivutthānakauśalyam //¹¹³

NOTES

- 1 This manuscript has not been positively identified to date. From my examination, it seems to be fragments of the Ekottara-āgama or Itivṛtaka (Itiyuktaka). For the present, I will mention it as one of Ekottara-āgama Manuscripts. I hope to report on it in detail in the near future.
- 2 It was announced that C. B. Tripathi was to publish the edition of this Gilgit Ms. as Ekottarāgama-Fragmente der Gilgit-Handschrift (Studien zur Indologie und Iranistik, Monographien Bd. 2) in 1981. The edition, however, has been unavailable to me.

- ³ L. Sander, Paläographisches zu den Sanskrithandschriften der Berliner Turfansammlung, Wiesbaden, 1968.
- ⁴ This varga-title was determined at my discretion by referring to AN. I. III akammaniya-vagga.
- ⁵ The manuscript preceding this portion has been lost.
- ⁶ cf. AN. I. V. 7 (part I, p. 9)
Seyyathāpi bhikkhave yāni kānici rukkhajātāni cando tesam aggam akkhāyati yadidaṃ mudutāya kammaññatāya.
- ⁷ These underlined parts (Akarmaṇya-varga, 4~Praṇihita-varga, 1) correspond to the Turf. Hs. Nr. 975 (Teil 3, p. 235).
- ⁸ Supplemented from the Turf. Hs. Nr. 975 V d.
///+t(e)/arthāya ahitāya hit[ā]ya duḥkhāya sukhāya vy[ā] ..///
- ⁹ cf. Turf. Hs. Nr. 974 b V 3-4.
///++tā[ya hi]tāya duḥkhāya su (khā)[ya vyā] (bādhā)[ya] sampade vipa ///++..ḥ pārihāṇāya [a]pā[rihāṇā]ya // (/n=ā)ham=ekadharmama
cf. Sengupta Ms. (p. 189, 29-30)
II yathā ana(rthārtha (eva)mahitaṃ hitaṃ duḥkhaṃ sukhaṃ vyasanaṃ sampadvipattiḥ
- ¹⁰ Supplemented from the Turf. Hs. Nr. 975 V e.
/// (pā)rihāṇāya apārihāṇāya // // n=(ā)ham=ekadharmama=a[p]i+ +///
- ¹¹ This varga-title was determined at my discretion by referring to AN. I. IV adanta-vagga.
- ¹² Turf. Hs. samvartsyate ¹³ →samdveṣāyāsamdveṣāya
- ¹⁴ Supplemented from 8. 1 [117, 1-2]. ¹⁵ Turf. Hs. vidhūmanāya
- ¹⁶ Supplemented from 8. 1 [117, 3].
- ¹⁷ This varga-title was determined at my discretion by referring to AN. I. V paṇihita-vagga.
- ¹⁸ By analogy and supplemented from [128, 2].
- ¹⁹ An inscription at the bottom of folio indicates that “chitvā” must be rewritten to read “bhivā (→bhittvā)”. In Praṇihita-varga 2 [128, 2] and the Turf. Hs. Nr. 975 R f, “bhivā” is supported.
- ²⁰ Turf. Hs. tat=kasmā[d]=(dh)e(toḥ)
- ²¹ →°prāṇaka° ?; cf. AN. V. CXCI. 5 (part III, p. 232): sevālapaṇaka-pariyonaddho.
- ²² At this point, one line of transcription has been dropped.
- ²³ At this point, one line of transcription has been dropped.
- ²⁴ The manuscript following this portion has been lost.
- ²⁵ This varga-title was determined at my discretion by considering the contents of the following sūtras.
- ²⁶ The manuscript preceding this portion has been lost.
- ²⁷ cf. Saṅgī. IV. 25 (p. 106)
catvāry agatigaman(āni / katamāni catvāri /) cchandād agatiṃ gacchatī/dveṣān mohād bhayād agatiṃ ga(cchati /)
- ²⁸ Udd. anuyumjānā [105, 3] ²⁹ Udd. dvau vyavahārau
- ³⁰ Udd. dve mārggamge ³¹ Udd. navamā śīlasampadā
- ³² Udd. śikṣāpadaiḥ paṃca [106, 6]
- ³³ This inscription is unnecessary. ³⁴ Udd. tathendriyāṇi
- ³⁵ Udd. bala ³⁶ Udd. śraddhā ³⁷ Udd. śīlasampadā
- ³⁸ Udd. śīlaṃ [101, 7] ³⁹ Udd. dhanam ⁴⁰ Udd. balaṃ
- ⁴¹ Udd. śraddhā ⁴² Udd. dharmma ⁴³ Udd. bodhyamga

- 44 Udd. *dr̥ṣṭikā* ⁴⁵ Udd. *śikṣā* ⁴⁶ Udd. *vyavahārā*
47 Udd. *mārggāṅgā* ⁴⁸ Udd. *pathāṅgā* ⁴⁹ Udd. *dharmma*
50 Udd. *dīpanā* ⁵¹ →*samavahataḥ* ⁵² Udd. (ut)tāna [115, 6]
53 Udd. *āmiṣagurukā* ⁵⁴ →*bhakṣanti* ⁵⁵ Udd. *viṣamā*
56 Udd. *anārya* ⁵⁷ This A. Udd. is concerned with 3. 13.
58 This varga-title was determined at my discretion by referring to AN. II. IX *dhamma-vagga*.
59 →*poṣadha* ? ⁶⁰ Udd. *saptāvīmśaddharmmabhir* [96, 6]
61 Supplemented from A. Udd. *svacatvaṃ* [125, 6] and *Saṅgit. II. 7* (p.50).
62 Supplemented from A. Udd. *kṣānti* and *Saṅgit. II. 14* (p. 54).
63 Supplemented from *Saṅgit. II. 17* (p. 56).
64 Supplemented from *Saṅgit. II. 22* (p. 58).
65 cf. *Saṅgit. II. 27 a* (p. 63)
66 The number of missing syllables is unclear.
67 →*ārjavaṃ* ⁶⁸ →*jānate* ⁶⁹ Udd. *navajñānena* [96, 6]
70 Udd. *dr̥ṣṭih*
71 Udd. *saṃvṛtir*; by analogy and supplemented from 6. 4.
72 Udd. *āraḥṣā* ⁷³ →*cetaso*; cf. 6. 5 *cetasah* ⁷⁴ Udd. *kiṃpuruṣah*
75 Udd. *pai(ṣadha)* ⁷⁶ →*poṣadhau*
77 The content is difficult to determine due to damage to this portion of the folio and Udd.
78 Udd. *piṇḍapāta* [96, 7]; cf. DN. vol II, pp. 135-136, MPS. pp. 282-283.
79 Udd. *āyācanavastunā*
80 This varga-title is based on Udd. *śaikṣavarggo'yaṃ* [94, 2].
81 →*bhavataḥ* ⁸² Referring to 5. 2. ⁸³ Udd. *lābhena catvāri* —
84 Udd. *śamatho lobhaḥ* ⁸⁵ Udd. *prajñā*
86 This varga-title was determined at my discretion by considering the contents of the following sūtras.
87 Udd. *ahitaṃ* [99, 7] ⁸⁸ →*utpadyete* ⁸⁹ Udd. *mūlam*
90 Udd. *anarthāya* ⁹¹ →*dharmau anarthāya*
92 Supplemented from *Akarmaṇya-varga* (5) [108, 3].
93 No manuscript was found between [124] and [117].
94 A. Udd. *dve caturdāśike jñeye* [111, 1]; in the sūtra preceding 8. 1, 14 tems are similarly mentioned.
95 Supplemented from *Adānta-varga* 3 [127, 2].
96 Supplemented from *Adānta-varga* 3 [127, 3].
97 A. Udd. *daśa* ⁹⁸ A. Udd. *pañcadaśaiva* ⁹⁹ →*saṃvartete*
100 A. Udd. *saptādaśa* ¹⁰¹ →^o*vāyai* ¹⁰² →^o*vāyā*
103 This varga-title was determined at my discretion by referring to AN. II. XIII *dāna-vagga*.
104 cf. It. IV. I *brāhmaṇadhammayāgasuttaṃ*, 1 (p. 102)
yo dhammayāgam ayajī amaccharī tathāgato sabbabhūtānukampi / taṃ
tādisaṃ devamanussaseṭṭhaṃ sattā namassanti bhavassa pāraguṃ //
105 This varga-title was determined at my discretion by considering the contents of the following sūtras. ¹⁰⁶ Udd. (a)tyayena trayam kuryād [112, 1]
¹⁰⁷ Udd. *gāḍhā gurukā* ... *saṃvarakaraṇīyena kṛtvā*
108 Supplemented from Udd. *praticchannā ca uttānā*.
109 This varga-title was determined at my discretion by considering the contents of the following sūtras.
110 Udd. *kāyi(kī)* [112. 4] ¹¹¹ Udd. (vyu)th(ā)naṃ [112, 5]
112 Udd. *kauśalyena dvayaṃ kuryāt*
113 The manuscript following this portion has been lost.